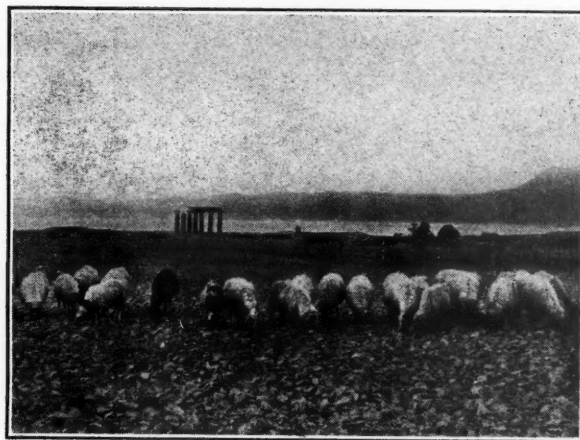


THE DEFENDER

M A G A Z I N E

Old Corinth



THERE are two Corinth in Greece today. New Corinth is of comparatively recent origin. Old Corinth is a mere village, situated in a desolate area. The above picture shows a typical flock of sheep walking over a stony field, searching for food in scant pasturage. In the background may be seen a somber silhouette of the seven last remaining Doric columns of the Temple of Apollo, built in the sixth century B. C. This temple stood as a graceful and imposing structure in the days of the Apostle Paul who lived in this community over a year, preaching and making tents.

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NO. III

A PROPHETIC VOICE "CRYING IN THE WILDERNESS"
GERALD B. WINROD, Editor

Dr. Winrod Back From Puerto Rico, Discusses Island's Needs

AS these words are written, I have just returned from my second trip to Puerto Rico in the last five years.

There are two million people on the Island, or an average of four hundred and fifty to every square mile, making it one of the most densely populated spots in the world.

Puerto Rico is the only possession of the United States ever touched by Christopher Columbus. On November 19, 1493, at the time of his second voyage, he landed on the west side of the Island and took possession of it for Spain.

History records that while in mid-ocean, his frail vessel encountered a violent wind which carried it south. This act of Providence took Columbus to the West Indies instead of North America.

Thus the Roman Catholic flag of King Ferdinand and Queen Isabella was lifted over Puerto Rico, and America was spared to become a great Protestant nation.

This reminds me of the circumstance recorded in the fourteenth chapter of first Chronicles: "And the Lord said to David, Stand still and see what I will do unto the Philistines, and the Lord made a sound of going in the tops of mulberry trees."

The breeze, rattling the leaves of the mulberry trees, was a signal for David to go to battle. In like manner, God was presiding over the future of this part of the world when He released a strong wind upon the tiny vessel that was slowly plowing its way across the uncharted Atlantic.

A Long Dark Night

In 1528 the French tried to capture the Island but were repulsed by the Spaniards.

During the sixteenth century, massive, impregnable fortifications were constructed around the city of San Juan making it an unconquerable stronghold.

Then the Island was plunged into a long, dark night of paganism, ignorance and superstition under the benumbing influence of Romanism. For about four hundred years no other form of religion was allowed to exist in that part of the world.

Negro slaves were later brought over from Africa. Their descendants have since intermarried with the white population, so that today a large percentage of the people are half-breed.

Puerto Rico's peace was again disturbed by the Spanish American War of 1898. In August of that year an armistice between the two opposing armies brought the conflict to an end. The United States took formal possession in October of the same year.

As San Juan was evacuated, the Spanish Empire lost its last foothold in the Western hemisphere.

Civil government was given the people under President McKinley. American citizenship was later granted in the year 1917.

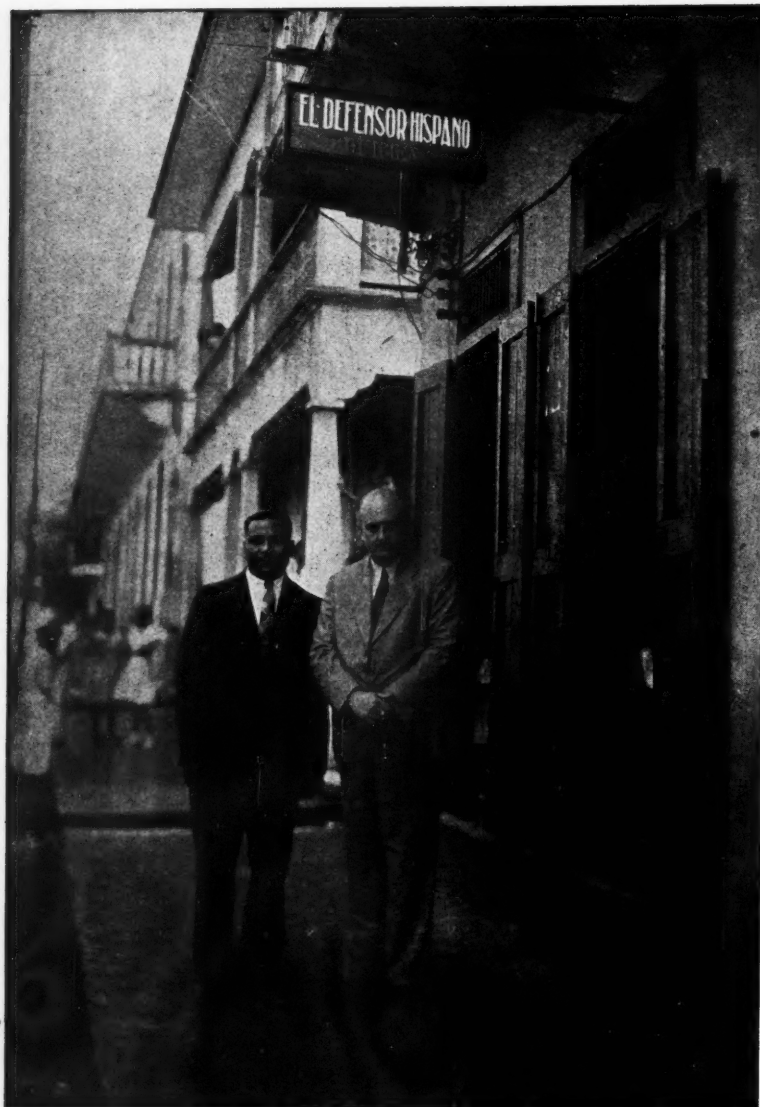
Struggle for Existence

When the United States assumed control of the Island, it was definitely opened to Protestantism for the first time. But real missionary work has always had an uphill fight because of the powerful grip of Romanism upon the masses, the general illiteracy of uncounted thousands, and the unbearable conditions under which the rural population are compelled to live.

Thousands of Puerto Ricans have grown to manhood and womanhood, lived and died, without ever owning a pair of shoes or knowing what it was to have enough to eat.

Two to three dollars a week is the average salary paid the Puerto Rican who works in the sugar cane or tropical fields. In addition to this he is given a thatched hut in which to live.

Out of his meager earnings he must feed the family and raise his children. Prices, as a whole, are higher on the Island than in the continental United States. This is due to the fact that Puerto Rico has no manufacturing establishments and therefore the nec-



Superintendent J. F. Rodriguez and Dr. Winrod in Puerto Rico

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THE DEFENDER MAGAZINE

Defenders' Song, "Faith of Our Fathers"

Defenders' Motto, "Back to the Bible"

Robison's Discovery Of A Plot To Wreck The Nations

By Gerald B. Winrod, D. D.

IN the year 1798 Professor Robison, a Scotch Protestant, published a book which startled both Europe and America.

It bore the following imposing title: "Proofs of a Conspiracy against all the Religions and Governments of Europe, carried on in the Secret Meetings of Free Masons, Illuminati and Reading Societies, collected from Good Authorities by the author, Professor of Natural Philosophy and Secretary to the Royal Society of Edinburgh."

At this late date, it is not easy to reconstruct the historical events which took Professor Robison from the British Isles across the English Channel, and into the Illuminati and Masonic lodge rooms of France.

The idea of an international conspiracy to wreck the nations is so stupendous that the average mind finds it difficult to comprehend the full meaning at first glance.

A Cloak for Crime

When Robison found that Europe's disorders showed indications of being deliberately planned, he began searching for the cause. In his book, he proved that the French Revolution resulted from the underground efforts of an organized group of conspirators who succeeded in gaining control of Freemasonry in France. He wrote:

"We may assert with confidence, that the Mason lodges in France were the hot-beds, where the seeds were sown, and tenderly reared, of all the pernicious doctrines which soon after choked every moral or religious cultivation, and have made the Society worse than a waste, have made it a noisome marsh of human corruption filled with every rank and poisonous weed. . . . It was in this respect that the Mason lodges contributed to the dissemination of dangerous opinion and they were employed for this purpose all over the kingdom. . . and thus it appears, that Germany has experienced the same gradual progress, from Religion to Atheism, from decency to dissoluteness, and from loyalty to rebellion, which has had its course in France."

Robison himself being a Mason was able to gain access to the inner secrets of the Order when he visited the lodges of France.

He deplored the fact that vicious leaders had gained control of the organization and were guilty of prostituting its high aims for selfish and sinister ends.

Wicked men always try to cloak their crimes with secrecy. They "love darkness rather than light, because their deeds are evil".

Every lodge room is a place of mystery. When the subverters of France succeeded in bringing Freemasonry under control, they came into possession of a secret, subterranean means for boring beneath the foundations of established law and order.

Seeds of Anarchy

Every investigator knows that the Masonic Order in continental Europe is entirely different from Freemasonry in England and the United States. This was also true in the days of Robison. He said:

"Freemasonry is innocent of all these things; but Freemasonry has been abused, and at last totally perverted—and so will and must any such secret association, as long as men are licentious in their opinions or wicked in their dispositions."

The book "Proofs of a Conspiracy", excited so much interest and alarm in Great Britain that one year later, in 1799, the English Parliament passed a law prohibiting all secret societies except the Masons. Thus, by official action, England recognized the difference between French and English Freemasonry by refusing to put a ban on the Order at home while admitting that it was working havoc in France.

One purpose of the present thesis is to demonstrate that the anarchy which we are experiencing today, is directly traceable to the same sinister and historical source that produced the French Revolution.

The pernicious organization which permeated Masonry on the continent of Europe, and changed it into an instrument of crime, was known as the Illuminati.

Back in those days, the Duke of Brunswick, Grand Master of German Freemasonry, made a notable confession. He admitted that the Order in both Germany and France had been perverted by the infiltration of revolutionary ideas.

It is a fact, patent to all students of subversive movements, that the Communist holocaust which hit Russia eighteen years ago, began where the French Revolution left off in the latter part of the nineteenth century. The two events were connected by an underground organization.

Communism was not original with the two Jews, Lenin and Trotsky. They got it from the Jew, Karl Marx. He, in turn, got it from the Jewish Illuminati of which Adam Weishaupt was the founder in 1776.

Today, the international conspirators are bent upon WORLD REVOLUTION.

A Striking Statement

Now, we are ready to consider the statement of Brunswick, in which he lamented the calamity which had befallen the Masonic Order in continental Europe. Let the reader weigh every word of this confession and compare it with the methods of modern Bolshevism in its attempt to overthrow all the governments of the world:

"A great sect arose which, taking for its motto the good and the happiness of man, worked in the darkness of the conspiracy to make the happiness of humanity a prey for itself. This sect is known to everyone: its brothers are known no less than its name. It is they who have undermined the foundations of the Order to the point of complete overthrow; it is by them that all humanity has been poisoned and led astray for several generations.

"The ferment that reigns amongst the peoples is their work. They founded the plans of their insatiable ambition on the political pride of nations. Their founders arranged to introduce this pride into the heads of the peoples. They began by casting odium on religion. . . .

"They invented the rights of man which it is impossible to discover even in the book of Nature, and they urged the people to wrest from their princes the recognition of these supposed rights. The plan they had formed for breaking all social ties and of destroying all order was revealed in all their speeches and acts.

"They deluged the world with a multitude of publications; they recruited apprentices of every rank and in every

—Turn To Page 5.

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas. For advertising rates write The Religious Press Association, 325 N. Thirteenth Street, Philadelphia, Pa. and Strauser and Shubert, Schaff Bldg., Philadelphia.

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ITEMS of INTEREST to DEFENDERS

THOUSANDS of extra copies of this *Defender* should be circulated. Send \$1.00 with a list of 20 names; we will mail a sample copy to everyone. "Back to the Bible" souvenir lead pencils will also be sent to persons who forward \$1.00 for this purpose.

—Wichita Headquarters

A LLENBY Captures Christ's Home Town". This is the way newspaper headlines read in December 1917 when the noted English General took Jerusalem without the firing of a shot or the loss of a life. This dramatic event ended 730 years of Turkish rule over the Holy Land. Other Biblical towns that fell before his armed forces included Beersheba, Gaza and Bethlehem.... General Allenby died a few days ago in his London home. He was 75 years old.

JAMES TRUE reports that the Federal Council of Churches has purchased 90,000 copies of a new book for distribution among Christian pastors, which advocates "Soviet-atheist doctrines".

FRANCE owes the United States \$325,080,018.75. One of the first things the new Communist Jewish Premier did when he came into power last month, was to say: "In France we believe the question of debts is wiped out". Because European governments have defaulted in their payments, American tax-payers must eventually pay for the privilege of having made "the world safe for democracy"!

ONE of Blum's books entitled, "About Marriage", is a defense of free love.

FOR FIVE hours, more than 120,000 farmers paraded through the streets of Bucharest, Rumania, one day, last month. In the provinces, 400,000 more participated in similar demonstrations. The sole purpose of their action was to impress King Carol with the necessity of sending Magda Lupescu, his Jewess concubine, away from the palace. Former Premier Iuliu Maniu said in a speech: "Lupescu's advice is responsible for almost every evil that has come upon our country in recent years."

LYDD GEORGE condemns British statesmen for yielding to Mussolini's demands in connection with the Ethiopian conflict. In a fiery speech delivered June 24, he said: "I see the white feather embroidered across the

Union Jack. We are told if you threaten sanctions against an aggressor, he may hit you in the eye. But is it really coming to this—that Britain won't do its duty for fear of a black eye? We seem to be impotent with the whole British Empire behind us, impotent against one man—bluffed by Mussolini."

PALESTINE is in convulsions. Arabs and Jews are clashing. British soldiers are trying to keep order. Rumors are spreading that Mussolini wants the mandate over the country. This is causing Great Britain to cringe. Foreign Secretary Anthony Eden charged, in an address before the House of Commons, that Italy is carrying on a well organized campaign in the Holy Land, designed to create hatred for the British. Some of the propaganda is being radioed, in weekly broadcasts by Italy, in the Persian and Arabic tongues.

THE HEBREW newspaper *Tel-Aviv*, published in Cairo, Egypt, says: "Anti-British, pro-Arab Italian propaganda denotes aspirations for a Palestine mandate. Italy can benefit by outbreaks in Palestine, which is in line with the ceaseless Italian efforts to obtain world influence. Italy can not forget that it was British influence that imposed sanctions. Italy is interested in creating embarrassment to Britain when the Lake Tana problem comes up for discussion."

LIBYA, across the Mediterranean from Italy, was a part of the old Roman Empire. A headline in the *New York Times* says: "New Italy Rising in Libyan Desert". It tells how Balbo is creating a new, self-sustaining colony out of desert sands. Among other things, artesian wells are being put down, and silos are being erected, throughout the country.

NAPOLEON dreamed of reviving the Roman Empire and becoming its Emperor. Mussolini is obsessed with the same delusions of grandeur. Imitating Napoleon, Mussolini has started signing official State papers with the letter M. Napoleon's signature used to consist of a lone N.

THE STORY is told of a drunkard who, desiring to end his miserable existence by suicide, but failing in the attempt, returned home at midnight to find his wife ironing and singing, "What a Friend We Have in Jesus". Listening, he reflected, "If Jesus can make my wife sing at midnight, He can make me stop drinking whisky." And he did. The man never touched another drop, and became an earnest Christian.

IS Frances Perkins, Roosevelt's Se-

cretary of Labor, a Jewess? Was her original family name Rachel Lazanski? This is the subject which Mr. Robert E. Edmondson discusses pro and con in a circular entitled "Perkins-Wilson Mystery solved"—price 5 cents. Order from the Author, 80 Washington St., New York City.

"DOES Roosevelt understand how men, prominent in government circles, are prostituting his Administration and carrying the Country into Socialism and Communism?" This question is frequently asked by citizens who are reluctant to believe that the President is a party to the plot. Of course he *understands*! In fact, he is telling those very men what to do!

ROOSEVELT is a lawyer. As such he was in position to know that much of the Socialistic legislation he was driving through Congress, was illegal. The Supreme Court killed the NRA by a vote 9 to 0; he lost the "hot oil" case 8 to 1; mortgage moratorium 9 to 0; railroad pensions 5 to 4; the AAA case 6 to 3; and the Guffey Coal act 6 to 3. The financial loss of tax-payer's money on these, and other decisions, reaches into millions of dollars. The NRA experiment alone cost a staggering sum.

UNITED STATES Senator Copeland, a Democrat of New York, showed rare courage in refusing to attend Roosevelt's rubber-stamp convention. On the eve of the gathering, he said: "They don't need me at Philadelphia. Postmaster General James A. Farley and his gang will be able to get along." Declaring that the Administration "could not be trusted", he charged that the heads of the New Deal were endorsing "the doctrines of Karl Marx and Lenin".

WHEN you read Dan Gilbert's article about the Jew Sigmund Freud and Psychoanalysis, you will be reminded of Jude 8: "Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities."

DR. BOB JONES, head of Bob Jones College, Cleveland, Tennessee, conferred a doctor of Divinity degree upon Gordon C. Davis, President of the Practical Bible Training School, last month. This was a fitting act of recognition for the successful labors of Mr. Davis, who is heading the work of a great Christian institution, located at Bible School Park, New York.

JAPAN means business! She intends to smash Communism in the Orient. Her exit from the League of Nations, denunciation of the Washington Naval Treaty, withdrawal from the Five Power Naval Conference at London, means that she does not intend to be hampered when the hour comes to strike.

ROBISON.

From Page 3.

position; they deluded the most perspicacious men by falsely alleging different intentions.

"They sowed in the hearts of youth the seed of covetousness, and they excited it with the bait of the most insatiable passions. Indomitable pride, thirst of power, such were the only motives of this sect: their masters had nothing less in view than the thrones of the earth, and the government of the nations was to be directed by their nocturnal clubs.

"This is what has been done and is still being done. But we notice that princes and people are unaware how and by what means this is being accomplished. That is why we say to them in all frankness: The misuse of our Order, the misunderstanding of our secret, has produced all the political and moral troubles with which the world is filled today.

"You who have been initiated, you must join yourselves with us in raising your voices so as to teach peoples and princes that the sectarians, the apostates of our Order, have alone been and will be the authors of present and future revolutions. We must assure princes and peoples, on our honour and our duty, that our association is in no way guilty of these evils."

Robison Praises Barruel

Careful consideration should be given to the fact that the roots of twentieth century Communism are fastened in the sinister and occult Illuminati. *Behind the whole program of world revolution, ancient and modern, we find a self-propagating body of apostate Jews.*

While Robison, a Scotchman, was carrying on his careful and painstaking survey, another scholar by the name of Abbe Barruel, a Frenchman, was making a similar investigation. Both, men arrived at the same conclusion, namely, that European Masonry had become a nesting place of *human vipers*.

Members of the Illuminati professed to be "Enlighteners". They offered their evil doctrines as the cap-stone of Masonry and prevailed upon lodge leaders to pursue the strange degrees which they offered and thereby became initiated into their mysteries.

"The light which they offered was not the true light. It emanated from Satan, whom Paul calls 'An Angel of Light'."

When a man became fully "enlighten-

ed" by the Illuminati, he found himself transformed into a revolutionist, an enemy of society. *Out of these circles came the leadership of the French Revolution.*

Robison approved of Barruel's labors by saying:

"This author confirms all that I have said of the Enlighteners, whom he very aptly calls Philosophists; and of the abuses of Freemasonry in France.

"He shows, unquestionably, that a formal and systematic conspiracy against Religion was formed and zealously prosecuted by Voltaire, d'Alembert and Diderot, assisted by Frederick II, King of Prussia; and I see that their principles and their manner of procedure have been the same with those of the German atheists and anarchists.

"Like them they hired an army of writers; they industriously pushed their writings into every house and every cottage. Those writings were equally calculated for inflaming the sensual appetites of men and for perverting their judgments. They endeavored to get the command of the schools, particularly those for the lower classes; and they erected and managed a prodigious number of Circulating Libraries and Reading Societies. . . .

"They took the name of Economists and effected to be continually occupied with plans for improving Commerce, Manufacture, Agriculture, Finance, etc. and published from time to time respectable performances on those subjects. — But their darling project was to destroy Christianity and all Religion and to bring about a total change of government.

"They employed writers to compose corrupting and impious books—these were revised by the Society and corrected until they suited their purpose. A number were printed in handsome manner, to defray the expense; and then a much greater number were printed in the cheapest form possible and given for nothing, or at very low prices to hawkers and peddlers with the injunction to distribute them secretly through the cities and villages. They even hired persons to read them to conventicles of those who had not learned to read."

"Hidden Action"

The hybrid Masonic organization in France is known as the Grand Orient. It was founded in the year 1772. As previously indicated, this Order has always been entirely unlike Masonry in England and the United States. Its vicious practices are such that most American Masons look upon it with contempt.

Barruel's works have proven conclusively that Illuminism and the Grand Orient produced the unrest of his day. And it is a solemn fact that the same kind of planning is responsible for the present plight of the nations. IT HAS

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TAKEN ON THE NAME "NEW DEAL" IN THE UNITED STATES. In the present crisis, we find that the long arm of revolution has reached, out through Communism, to include all the countries of the world.

During the year 1887, a leader in the Grand Orient by the name of Blanc, said:

"You recognize with me, my brothers, the necessity for Freemasonry to become a vast and powerful political and social society having a decisive influence on the resolutions of the Republican government."

In 1890 another leader, Fernand Maurice, stated "that nothing should happen in France without the HIDDEN ACTION of Freemasonry" and "if the Masons choose to organize, in ten years' time no one in France will be able to move outside us."

We shall see presently, how the events of the last few months, in France, have brought about the fulfillment of these threats.

Mrs. Nesta Webster, an authority on this subject, says: "Utopian Socialism is simply the open and visible expression of Grand Orient Freemasonry."

For more than one hundred and fifty years, France has harbored cliques of conspirators who have plotted the destruction of religion, morals and orderly government. The city of Paris was the base from which the international Jewish Money Power directed its assault upon the Czar's government that finally resulted in a blood bath for the Russian people.

It will be recalled that Sergius Nilus, the noted Christian patriot of Russia, claimed to have received the "Protocols of the Wise Men of Zion" from the archives of a Masonic lodge room in Paris.

The real spirit which animates modern Communism can not be understood without a knowledge of the Protocols—the documents which outlined, years in advance, the present attack of Jewish Capitalism upon the Gentile nations.

Jewish Communism and Jewish Capitalism are two halves of one whole.

Adam Weishaupt pursued the same policies, in his day, that the Communists are using today. Professor Robison says the Order of the Illuminati "abjured Christianity, advocated sensual pleasures, believed in annihilation,

—Turn To Page 6.

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ROBISON.

From Page 5.

and called patriotism and loyalty narrow-minded prejudices incompatible with universal benevolence"; further, "they accounted all princes usurpers and tyrants, and all privileged orders as their abettors; they meant to abolish the laws which protected property accumulated by long-continued and successful industry; and to prevent for the future any such accumulation, they intended to establish universal liberty and equality, the imprescriptible rights of man, and as preparation for all this they intended to root out all religion and ordinary morality, and even to break the bonds of domestic life, by destroying the veneration for marriage-vows, and by taking the education of children out of the hands of the parents."

Let the readers go back and read these words again, because in them we find everyone of the fundamental principles of twentieth century Communism.

Down With Religion

Weishaupt also required the leaders of the Illuminati to change their names in the same manner that Communist leaders are today using aliases. To illustrate: Stalin's real name is Djughashvili; Litvinoff is Finkelstein; Trotsky is Braunstein; Radek is Sobelson; Lenin was Zederbaum, etc.

Weishaupt changed his name to Spartacus. Thus he appropriated the title of an old Roman slave, who led an uprising against the Romans, in the first century.

Spartacus was a gladiator. Fleeing from the arena, he hid for a time on Mt. Vesuvius. Later he organized an army of 90,000 slaves and conquered most of southern Italy. His very name inspired terror throughout the Country for many years.

In different parts of Europe, there are today Communist groups who call themselves "Spartacists" thereby harking back affectionately to their patron saint, Adam Weishaupt.

Students of French history think of the Jacobins in connection with the Revolution of the nineteenth century. But the guiding hand behind the Jacobin Clubs was Adam Weishaupt. True, he did everything in his power to keep himself and his controlling ring of Jewish conspirators out of sight, but his power, as the dominating agency behind the Revolution, is now so well established that historians speak of him as "the Patriarch of the Jacobins".

Hatred for Christianity was one of the main characteristics of the Illuminati. And we are now witnessing the same thing in modern Communism.

Millions of Russian Christians have been slain during the last eighteen years due to the operations of this horrible, under-cover plot which is being carried out by international apostate Jewry.

No wonder Christ called the Jewish leaders of His day a "generation of vipers" descended from "your father the Devil".

Weishaupt taught his followers to hate everything that bore the name Christian. In her remarkable tome on

"The French Revolution", Mrs. Webster says:

"Towards religion the Subversives displayed the same attitude as towards government; their animosity was not directed against the Church of Rome more than against Protestantism; it was religion in itself they detested, and that they set out to destroy. When we study the manner in which they carried out their design, when we read the frightful profanity that was inaugurated during the Terror, the desecration of the churches, the blasphemies against Christ and the Holy Virgin, and the worship of Marat, it is almost impossible to disbelieve in demoniacal possession, to doubt that these men, inflamed with hatred against all spiritual influences working for good in the world, became indeed the vehicles for those other spirits, the powers of darkness, whose cause they had made their own. And in their hideous deaths, for nearly every one perished on the scaffold,

in caused these words to be engraved on the walls of the former City Hall of Moscow, opposite a famous shrine: "RELIGION IS THE OPIUM OF THE PEOPLE."

Jews at the Top

With this background, it is now possible to understand the events of the last few weeks in France, where Leon Blum, a Communist Jew, has become Premier of the country.

The Grand Orient, which dominates French politics, is known to be entirely under the control of Jews.

The paradoxical circumstances of Moscow and Paris linking hands, is explained by the fact that the millions of Gentiles populating both of these countries, are ruled by Jews.

Neither the French or Russian people have governments of their own. They are governed by foreigners! It is equally interesting to note that a Jew, Isidor Straus, also represents the United States in France at the present time, serving in the capacity of Ambassador.

PUBLISHED PHOTOGRAPHS TAKEN IN PARIS, SHOWING BLUM, LITVINOFF AND STRAUS AS REPRESENTATIVES OF FRANCE, RUSSIA AND THE UNITED STATES WOULD BE HUMOROUS, IF THE MATTER WAS NOT TRAGIC.

The current issue of *Time* explains that Blum, Straus and Morgenthau, all members "of the same race", are reported to be working together in arranging a large Wall Street loan for France.

Gentiles, particularly Christians, can not evade the stubborn fact that at the top of the nations of the world, there exists a system of international Jewish control.

Students of Bible prophecy who believe that we have reached the end-time of the present age, are justified in assuming that the stage is being set for the early appearance of the Antichrist. Paul said: "For that day shall not come, except there come a falling away first, and that MAN OF SIN be revealed, the son of perdition."

Bible students have taught for centuries that the Antichrist will be a Jew. Today, we are seeing how the international Jewish leaders could pull the economic and political lines together, and lash the Gentiles of earth in the coils of a world-wide dictatorship, at the mercy of some powerful member of their race.

Another world war would probably be necessary, in which millions of non-Jews would go up in flames, in order to accomplish such a feat. But such a holocaust could easily be arranged by monsters of the type, for instance, that govern France and Russia at the present time.

On February 7, 1936 the London *Jewish Chronicle* published an article explaining how certain Zionist leaders maneuvered things to put the United States into the last war.

International "New Dealism"

Newspapers are publishing daily reports about Blum's recent success in turning the French government into the paths of Communism. A United Press



Mr. Finkelstein

fold, were they not, perhaps, like the Gadarene swine, victims of the demons that drove them to destruction?"

This description by Mrs. Webster of the French Revolution fits the attitude of the modern Communist leaders toward the Christian religion, with absolute exactness.

In Spain, where the Reds have recently assumed control, we find the same spirit of hatred.

On June 16, 1936 the *New York Times* carried the following headline: "36 Churches Burned in 48 Hours in Spanish Terror; 34 Others Fired".

The article goes on to explain that 269 persons are known to have been killed, and 160 churches completely destroyed in a period of a few weeks, through rioting caused by Communist leaders.

This is the spirit of anti-Christ which has come down through the centuries as an organized system, with the aim in view of eventually wiping Christians and Christianity, from the face of the earth.

After the revolution in Russia, Len-

dispatch refers to him as the "powerful, red dictator of France".

Much is being made of the fact that he is using Roosevelt's "New Deal" as a pattern for his program.

His plans for turning labor against employers, engendering class hatreds, launching a vast public works scheme under direct governmental supervision, devaluation of French money, crushing taxation—these and other features are identical with the "New Deal".

Some have said that Blum is building according to the Roosevelt blue print. But is it not more logical to suppose that both Blum and Roosevelt are following the international Jewish plan of Moscow?

Meanwhile, French patriots are being galled by this inhuman Jewish scheme which has been saddled upon them. The Fascist organization known as the "Croix de Feu" is particularly energetic in fighting the Blum regime.

Marshal Petain, French hero of the world war, says:

"By holding out our hand to Moscow we have held it out to Communism. . . . We are bringing Communism into the circle of admissible doctrines. We probably shall have reason to regret it. I am anxious, anxious for the safety of France and for Frenchmen's liberties.

"In my opinion everything international is mischievous. Everything national is useful and fertile. The 'Croix de Feu' is one of the soundest elements in the country. It wants to defend the family."

Big Splash Coming

A wave of resentment, accompanied by expressions of anti-Semitism, is sweeping the French people. Members of the Chamber of Deputies are openly accusing Blum of setting up a "Jewish government".

Nationalist demonstrators are parading the streets of French cities, shouting: "France for the French! Down with the Jews!"

One official has proposed the annulment of citizenship of all Jews who have been naturalized since 1918.

While France is being threatened with a reaction against Communism which may take the Country into Fascism, Moscow is coming to Blum's support by releasing renewed engines of propaganda.

The recent Franco-Soviet alliance has brought the two countries close together, in a united stand against Germany, where Jewish control has recently been broken.

Moscow is now launching a new program of radio propaganda. For this purpose fifteen powerful stations are being built in European Russia and five in Asiatic Russia. The estimated cost is eighty million gold roubles. When completed, Soviet propagandists will broadcast in twenty-two different languages, reaching into all parts of the world. This radio attack is under the direction of the notorious Jew, Dimitroff.

Press dispatches declare that the Reds have millions of men, armed and waiting to cross Poland, to strike

Germany on a moment's notice.

Moscow is furnishing the nations with the greatest assortment of *lying diplomats* the world has ever known. Among them is the Jew Finkelstein, who is always mentioned in the daily press as Litvinoff.

This man goes from one capital to another, wearing an obliging smile, garbed in swallow tails and white tie, discoursing amiably with other diplomats, always declaring that the Soviets desire peace.

While waving an olive branch with his hand, the blood of millions of Christians rests upon his soul; he leads other countries to believe that the Moscow murderers actually desire peace, when in reality they have built up the most powerful fighting machine in the history of the world.

Soviet propagandists are crying against military preparations in all countries EXCEPT Russia. Their trick is to encourage other nations to disarm while they themselves prepare for war.

Europe is composed very largely today of a series of political currents and cross-currents. But these will be forced

into one harmonious whole in the very near future. Students of Bible prophecy know that out of the chaos of this dark hour, an all-powerful dictatorship will evolve, over which one man (Antichrist) will preside.

There is a fable about a man who once stood by a tree and as he looked, he laughed and laughed and laughed. When asked what he was laughing about, he replied that he had been thinking that if all the trees in the world became one tree, and if all the woodsmen became one woodsman, and if all the axes became one axe, and if all the rivers became one river; then if the big woodsman was to take the big axe and cut down the big tree and if it fell in the big river what a big splash it would make!

The world is destined to witness such a splash after the secret and sinister forces of anarchy have run their course and succeeded in prying loose the foundations of orderly government. A super-federation, an international dictatorship, is on the way. There will be no permanent relief from these Satanic inventions of wicked men until Jesus Christ returns, Whose right it is to rule.

"Fools Gold" - An Amazing Book

OCCASIONALLY a new book comes from the press which challenges the attention of Christian patriots.

"Fools Gold" is replete with historical evidence designed to show that the calamity which has befallen America results from years of planning on the part of a self-propagating group of internationalists.

Thus the New Deal is stripped of all disguise and shown to have a Socialistic heart and Communistic soul.

The Author writes under the pseudonym "the Senator From Alaska". He gives a full history of the rise of the radical movement in America as it has led up to the New Deal.

Dreamers

Attention is called to Sir Thomas Moore, who in 1516 presented his fictional work "Utopia" as an imaginary country where all was perfect with civilization.

Edward Bellamy's "Looking Backward" and Ignatius Donnelly's "Caesar's Column" are mentioned as the mental children of writers who dreamed, on the written page, of an ideal land of contentment and plenty, without taking into consideration the human traits of laziness, envy, selfishness, and greed.

The Utopian theory has resulted in the instigation of many efforts during past years to bring such idealism into the perfected flower of realism, but always the chilling frosts of fact have nipped the bud of such efforts and shown them to be unworkable.

Almost two hundred years ago, the Order of the Illuminati was organized in southern Germany but was soon

forced to abandon open operations and take to *underground activities* because of its destructive aims toward society.

Its leadership produced the French Revolution and it was then that many eyes were opened to the dangerous philosophy that encouraged murder, rape and the destruction of government. A reaction gave these doctrines a setback for several years, but it remained for Karl Marx to give the same pernicious ideas world-wide presentation.

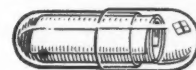
Marx presented nothing new, but was widely read and his theories of human management are now being

—Turn To Page 8.

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"FOOLS GOLD."

From Page 7.

tried in America under the New Deal. The Marxian philosophy was first introduced in the United States by a group of European refugees, pretending to be friends of the American laboring classes. They preached a philosophy of discontent and their chief trade was the scattering of propaganda.

Dakota's Dilemma

Between 1870 and 1900, the working people of America became more and more interested in the struggle between Socialism and Democracy, and the Knights of Labor became the battle ground for the conflict of the two ideas until the American Federation of Labor came into being under the leadership of Samuel Gompers.

The Federation is right now having a life and death struggle with radicalism.

In 1916 the destructive radicals had a try at making their impractical theories work in North Dakota and the whole scheme exploded in tragic failure. With Socialism under a new title, a man named Townly succeeded in stealing the Republican Party for a Communistic experiment, just as the New Dealers have stolen the Democratic Party in our day.

The same ideas that ruined North Dakota will tear down and destroy our national Government unless soon repudiated by the people. This is the opinion of the "Senator From Alaska".

Every scheme tried by the Non-Partisan League failed, and yet the friends of the New Deal use the same arguments in defense of their plan as the Non-Partisan Leaguers used in North Dakota. This radical organization was such a consummate failure and disgrace, that even its warmest friends were ashamed to be seen at its funeral.

Townley was a mere front, because such Socialists as Charles Edward Russell and Herbert E. Gaston were the publicizing minds back of the hair-brained idea. *Mr. Gaston is now, or has been until recently, on the payroll of the Federal government as an assistant in the office of Secretary of Treasury Morgenthau.*

Many of the Non-Partisan Leaguers are today prominent New Dealers and Mr. Gaston is not the only one who has the endorsement and confidence of Mr. Roosevelt.

Significant Quotations

Professor Felix Frankfurter, the

foreign-born international Jew, is shown to be one of the outstanding radicals in America and his relation to Mr. Roosevelt has long been both friendly and mysterious.

"Fools Gold" is rich in quotations that speak for themselves. The *Washington Post* says:

"Prof. Felix Frankfurter's intimacy with President Roosevelt dates back to the Wilson Administration—Franklin frequently invited Felix to come to Albany for a general gabble and incidental diagnosis of that ever interesting patient known as the state of the Nation. And Felix urged in letters to his friends, and in conversation, Roosevelt's nomination for the Presidency, being one of the few liberal intellectuals who saw that Roosevelt was their man."

Mr. Frankfurter and his radicals kept in the back ground until after the election and permitted the old line Democrats to take the lead in the public eye as electing Mr. Roosevelt.

The *Saturday Evening Post* recently quoted Congressman Andrew J. May of Kentucky as follows: "I am objecting to a lot of Communists and wild sons of jackasses, if you please, capturing the Democratic Party and carrying it into captivity and then demanding the surrender of the great principles taught by Thomas Jefferson and Andrew Jackson as a ransom to get it back."

Alfred E. Smith, in an address before the American Liberty League in Washington, D. C. took a similar position, when he said: "The young brain trusters caught the Socialists in swimming and they ran away with their clothes. Now, it is all right with me, if they want to disguise themselves as Karl Marx or Lenin or any of the rest of that bunch, but I won't stand for their allowing them to march under the banner of Jackson or Cleveland."

Recognizing the strangulation of honest business and industry as being a part of the international program to demoralize America, Senator Harry F. Byrd, a Democrat, said: "It is the principle of the continuing extension of regulatory powers over every business activity to which I desire to register my protest. The average American should be permitted to conduct his legitimate business operations without the fear of criminal prosecution by his Government or harsh and threatening treatment from autocratic bureau heads. In the fact of this assurance in the Democratic platform we see today a bureaucracy being rapidly

built up here at Washington to control the daily activities of our people such as no one has before even remotely suggested or anticipated. Step by step the bureau chiefs are establishing new power to regiment the American people in all their daily activities."

Socialism And Communism

A wealth of quotations from this book, show very plainly the real nature of Socialism and Communism; also that while they may advocate different methods in attaining their end, yet both work for the identical thing in the ultimate. We read:

"... Karl Marx and Frederick Engels were taking the leadership in organizing the modern Socialist movement in Europe by founding the First International which was organized in London in 1864. They had also founded the Communist League in 1847 as a secret society because of the general reaction of that period. They chose to call themselves Communists in order to distinguish themselves from a variety of sects and groups known as 'Socialists'. They sharply defined their views in the Communist Manifesto which became a classic statement of the Socialist view..."

"Communism is the same as Socialism, but better English" (Bernard Shaw).

"Between complete Socialism and Communism there is no difference whatever in my mind. Communism is in fact the complement of Socialism." (William Morris, in Fabian Tract No. 113, page 11).

"That which is generally called Socialism is termed by Marx the first or low phase of Communist society." (The State and Revolution, by Lenin.)

"The mission of the Socialist Labor Party, the Socialist Party, and the 'Workers' (Communist) Party was and is still fundamentally the same as when they were first founded: to propagate and establish Socialism. And this also was the mission of the individual and organized radicals who introduced and promulgated Marxian Socialism for twenty years before the Socialist Labor Party was born in 1876." (Labor and Farmer Parties in the United States, Nathan Fine, page 88.)

"Socialism . . . is Communism in course of construction; it is incomplete Communism". (The A B C of Communism, Bukharin and Preobrazhensky, page 346).

"In an earlier phase of the Social-

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"Fools Gold"

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ist movement there were distinctions of economic theory between the Socialists and the Communists. Today the only differences between them are temperamental. The Communist is a Socialist in a violent hurry." (The Economic Consequences of Socialism, G. W. Gough.)

"The distinction is not between the economic ends, which are virtually identical, but between means" for Communism "signifies the seizure of power by force or violent revolution, as distinguished from constitutional methods; and since such seizure can hardly be prepared for openly, it carries with it the idea of secret conspiracy." (The Socialist Movement, Arthur Shadwell.)

"The difference, then at the present moment between Communism and what still calls itself Socialism is almost wholly one of method and of pace. Socialism professes to be evolutionary, while Communism is revolutionary; Socialism constitutional and parliamentary, Communism violent and sanguinary; Socialism anxious to convert its opponents, Communism bent on exterminating them; Socialism aiming at Democracy, Communism contemplating dictatorship; Socialism pacific, Communism militant; Socialism reformist, Communism destructive; and so on, and so on." (A Survey of Socialism, F. J. C. Hearnshaw.)

"Fools Gold" shows how unreasonable it is to use such terms as "Christian Communism" or "Christian Socialism". But the Author recognizes the fact that many sincere people are being deceived at this point.

Destruction of Religion

An important part of the program of the internationalists is the annihilation of all forms of religion. They have set their faces against God and the Bible.

The "Senator" has brought together a large number of official statements, issued at various times, by different groups who are animated by revolutionary motives.

In 1912 the convention of the Socialist Party of the United States went on record as saying: "The ethics of Socialism and religion are directly opposed to each other."

The Michigan Socialists took the following position in 1919: "The Socialist who understands the materialistic conception of history can not have faith in superstition of any kind. In other words, a religious or Christian Socialist is a contradiction of terms and the statement that religion is a private matter is a lie".

Ferri, in his book, "Socialism and Positive Religion" says: "Socialism tends to substitute itself for religion."

Friedrich Engels, who labored side by side with Karl Marx, said: "Nowadays in our revolutionary conception of the Universe there is absolutely no room either for a Creator or a Ruler."

Liebkecht, a German Socialist leader, is responsible for the following declaration: "It is our duty as Socialists to root out the faith in God with all our might. Nor is anyone worthy of the name who does not consecrate himself to the spread of Atheism."

Bebel, another outstanding authority on the subject, says: "Christianity and Socialism stand towards each other as fire and water. Christianity is the enemy of liberty and civilization. It has kept mankind in slavery and oppression."

These are but a few of many similar quotations reproduced in "Fools Gold". But these will suffice to expose the hideous philosophy behind the recent pogroms in Soviet Russia, in which millions of Christians have lost their lives.

"Fools Gold"

Innumerable prospectors who made their way to California in the days of the "gold rush" became deceived by a worthless metal which had the physical appearance of gold. This glittering substance was called fools gold.

Having located a mine which he believed to be enormously rich in mineral deposits, the deluded miner would hasten to the nearest mining camp and celebrate his good fortune in days and nights of riotous spending.

After exhausting all available cash and credit—after boasting to everybody about his new found wealth, he would go to bed and sleep off his drunken debauch. Upon awakening, some old-timer would inform him that there was nothing in the mine but valueless particles of deceptive mica.

The enchanting promises of paternalism under the name of the New Deal have, like the false gold of the foolish prospectors, deceived millions of American citizens.

Utopian dreamers may speak glibly of "a new social order", "a more abundant life", "the Roosevelt revolution" and similar grammatical inventions, but when they have exhausted the Nation's cash, credit, moral resistance and spiritual reserve, the masses will awaken to the fact that they have been betrayed by their leaders and given fools gold instead of real values.

The foregoing metaphor sums up the true purpose of this new book, which comes from the pen of a man who has suddenly leaped into fame—"the Senator from Alaska".

Trained observers know that a gigantic revolutionary plot, of world-wide proportions, is developing with unmistakable rapidity. "Fools Gold" dissects and analyzes that phase of the plot which relates to our Country's immediate future.

Behind the book lies years of research on the part of a man who is deeply sincere, genuinely patriotic, and remarkably well informed.

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Heathendom In Rage

By Dr. Louis Richard Patmont, Berkeley, Calif.

"WHY do the heathen rage, and the people imagine a vain thing?" (Ps. 2:1)

Misunderstanding of Old Testament predictions regarding the first coming of Christ, resulted in His rejection by the leaders of the Jewish nation. Paul says that "the princes of this world", the useless leaders of the time, did not know the hidden wisdom which God ordained before the foundation of the world, "for had they known it", he adds, "they would not have crucified the Lord of glory".

This rejection of Christ at His first coming resulted in Judgment, in the destruction of Jerusalem, the temple and the scattering of the Jewish nation.

The rejection of the Gospel of Christ and laws of God are significant signs of the times. The truth of the second coming of Christ, likewise, remains a mystery which the paganized princes of the apostate church fail to understand. This truth whenever proclaimed actually provokes them to anger.

These false leaders are mustering all their forces and intellectual resources to defeat the true church, which is daring enough to believe the Prophetic Word "freely given us of God". True Christians already are suffering persecution from these raging pagans. In times like these it is comforting to read Paul's encouraging words:

"So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure; which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: seeing it is a righteous thing with God to recompense tribulation to them that trouble you; and to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power: that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ." (II Thess. 1:4-12)

There was a time in America when the subtle propaganda to undermine the cardinal principles of the Christian faith was limited to a mere questioning of the authenticity of certain Scriptural passages, but the so-called Higher Criticism merely paved the way for a bold denial of ALL Revealed Truth. At the present time, however, the attack upon the Word of God and the

Church of Christ has assumed the proportions of a raging storm.

This attitude of hatred towards the church is now given free expression in the subversive press. In one of the copies of *The Truth Seeker*, a Mrs. S. A. Penfield, advises Christians to "let the heathen go and save themselves". She bursts forth in rhyme saying:

**"If I were a Cassowary,
And lived in Tim-bunk-tu.
I'd eat the missionary,
Skin and bone and hymn-book, too".**

In the same issue Clarence Darrow in a satirical article on *The Lord's Soldier Josiah, and the Sun and Moon*, asks the question, "What was this funny God trying to do anyway?"

Upton Sinclair in his widely circulated brochure "*I, Governor of California, and How I Ended Poverty*", quotes himself saying: "The Russians solved their problem in their own way. Maybe it was the only way that would have worked in Russia. Anyhow, they are doing their job, and I have followed their experiments with deep interest. But the charge that I have taken my ideas from them would be more true if it were turned about. I began advocating these ideas more than thirty years ago, and my novel 'The Jungle' was translated into Russian in the year 1906, and was a best seller in the empire of the Czar. The last chapters in that novel contain everything in EPIC and more, and it seems reasonable to assume that some Russians learned something from me".

If Sinclair's claims in regard to the influence of his book *The Jungle* are true, then we must assume that his later literary effort, *The Profits of Religion*, which has been read in Russia with equal eagerness, must be responsible for the cruel persecution of the church which commenced in the third year of the Bolshevik Revolution.

Turkey too, has felt the influence of this attack upon the church. Kemal Pasha Ataturk has maintained fifteen years of friendship with Soviet Russia. The much spoken of Soviet-Turkish Cultural Relationship, no doubt was prompted by a twenty year no-interest bearing credit advanced by the Soviet Government. Many young Turks are now being trained in Soviet schools.

This explains the renewed attack upon religion in Turkey. Even Robert College, near Istanbul, has come to serve the interests of liberalism and radicalism. It's Christian influence no longer is felt in the Turkish Republic. The library shelves of that institution display not only all of Sinclair's works,

but most of the writings of the leaders of anti-Christian thought.

In spite of such boasted far-reaching evil influence, Sinclair in an article in *The Women's Home Companion* of December 1935, titled *What God Means To Me*, claims that he believes in God. However, the article itself proves that what he really believes in is a "process" which he calls God, "which the mystics call 'wellspring of joy' or of 'life', or 'wisdom', or 'power'." "The reason, I do so," he continues, "is because it (God) is a short Anglo-Saxon word, as convenient a counter as any".

He is perfectly content to have the materialists call this force "nature, or universe", and has no objection to the philosophical designation "*elan vital*", with Bergson, or "Life Force" with Bernard Shaw, or "Cosmic Consciousness" with Bucke or "First Cause" with Plato, or "Noumenon," with Kant. What Sinclair really believes in is the theory of Evolution. This is evidenced by the succeeding article in the same publication. The Jehovah of the Bible is not Sinclair's God and Jesus Christ is not his Savior.

(*Time*, October 22, 1934 states that Sinclair has sold 3,000,000 copies of his books in Soviet Russia.)

H. G. Wells in an article in *The American Magazine*, August 1934, asserts, "A world-state is in the making . . . A time is coming when we will say 'to the devil with parties and nations'". The entire fiber of Christian civilization is put into discard in the words, "They do not meet the needs and aims of this new humanity, with its preposterously enlarged powers and scope. We all feel the discomfort and anxiety of the maladjustment; and we are all being forced to seek a fresh *modus vivendi*. For it becomes plainer every day that human affairs must fall into irremediable disorder and disaster if an

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adequate new *modus vivendi* is not achieved."

The trend of thought contained in a *Questionnaire on Social Objectives* sent out by the *New Republic*, of April 17, 1935, indicates plainly that along with the abrogation of the present social order the use of violence, if necessary, is not disregarded. The names of those who sent in replies to suit the *New Republic* include many leaders such as professor Walter Rautenstrauch, who came into prominence by his prayer for the success of Communism. George Soule of the Liberal Methodist Sunday school publication *Class Mate*, Reinhold Niebuhr, Oswald Garrison Willard and scores of other liberal leaders of religion.

The trend to "break asunder" the bands of moral restraint is further advocated in *A Marriage Manual* by Hannah M. Stone, M.D., Medical Director of the Birth Control Clinic Research Bureau and of the marriage Consultation Centers at the Community Church and Labor temple, New York City, and Abraham Stone, M.D. Adjunct Urologist at the Sydenham Hospital, co-director of the Marriage Consultation Center at the Community Church and Labor Temple of New York City. According to an article which appeared in *The Los Angeles Evening Post Record* of September 1935, Dr. Stone is credited with a plan which would permit sexual relations, but not imply permanency and would be subject to comparatively easy dissolution. Dr. Stone's book has the endorsement of Havelock Ellis and Rev. John Haynes Holmes.

The current May issue of *Forum and Century* contains an article titled, *Monogamy Is An Art*, by an anonymous writer, and purports to give practical hints on staying happily married. In reality, however, the article pictures the Gibraltar of Christian civilization, the home, as a serious handicap to freedom.

Current literature is filled with storms of protest against the American social order and Constitutional Government, which are based on Christian principles, as well as the simple faith of the Gospel of Jesus Christ. Books of scoffers, liberals and atheists, which denounce Christian doctrines are being devoured with eagerness by the reading public. Earl Browder, a leader of the Communists of America, openly proclaims Communism as a religion and proposes a common political front of a new Farmer Labor Party, which would do away with the present order of things and the Christian principles upon which civilization rests.

An expression of the rage of modern "pagandom," which sums up their attitude of rebellion against New Testament Christianity is found in the book *Affirmations* by Havelock Ellis, prophet of modern liberalism. This book glorifies Nietzsche, Casanova, Zolam, Huysmans and others.

Speaking of St. Paul Ellis says: "He flung himself on to men, this terrible apostle of the 'Gentiles', thrusting faith down their throats at the point of a spiritual sword so fiery and keen that, by no miracle, it soon became a sword of steel with red blood dripping from its point. Well-nigh everything that has ever been evil in Christianity, its temporal power, its accursed intoler-

ance, its contempt for reason, for beautiful living, for every sweet and sunny and simple aspect of the world—all that is involved in the awful conception of 'moral force' flows directly from Paul. What eternal torture could be adequate for so monstrous an offender?"

We are witnessing today a vigorous suppression of those who "earnestly contend for the faith once for all delivered for the saints". The Liberals and Socialists are gaining control. This

struggle is growing hot in the political, social, and religious spheres.

The opposing parties in Protestantism and its agencies, fighting for denominational control, are in a grip of death. The outcome, no doubt, will be a temporary triumph of those who have discarded the idealism of Christ and Paul. "Iniquity" must needs "abound" for a time, but in the end the enemies of Christ's Gospel will be "dashed to pieces like a potter's vessel", for the wrath of God will soon be poured upon the wicked and the children of unbelief.

The Last Round - Up

By Rev. D. A. Manker, Marion College, Marion, Indiana

"OUR Father . . . thy Kingdom come, thy will be done in earth as it is in heaven."

Over nineteen centuries ago Jesus taught this prayer to His disciples. During these intervening centuries men have repeated this plaintive appeal to God.

Silence, delayed answer, deferred promises, have been the only answer to such praying until the present time. Wearily some have cried out, "how long, O Lord how long?"

"Wilt thou . . . restore the kingdom?" "Art thou a King?" A King indeed! A King though despised, rejected, and forsaken of men. A King whose throne was a wooden cross, whose sceptre was an iron nail, whose crown was a wreath of thorns, whose companions were thieves, whose court was the "place of

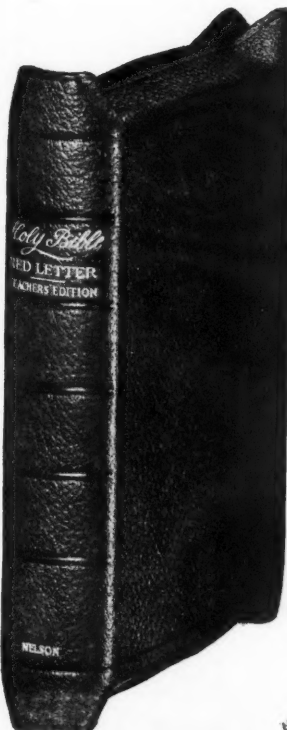
a skull", whose armies were the jeering soldiers of Rome, whose courtiers were those who gave him vinegar on a sponge, whose battle cry was "Father forgive them, for they know not what they do".

A King Crucified? A kingdom crushed at its birth? A dynasty cut short in the ignoble defeat of its Founder? A King WAS crucified.

Two "Churches"

But as to the crushing of the kingdom and the end of a dynasty, it was not so. Christ did go down in apparent defeat but He only stooped to conquer. When He arose the third day He had the world upon His shoulder. He had pulled the fangs of death, robbed the grave of its power, had the blueprint in His hands for a new heaven and a new earth.

— Turn To Page 12.



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<p>e Job 30. 25. f Ps. 145. 19. 9 or. afflicted. o Ps. 1. 5. 18. A Is. 57. 15. 1 Heb. to the broken</p>	<p>erest the poor from him th strong for him, yea, the the needy from him that him? 11 *False witnesses did they laid to my charge thi I knew not.</p>
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ROUND UP.

From Page 11.

Upon His return into heaven He began at once to build the New Jerusalem which was later to be the home of His Bride. Golden vials, figuratively speaking, were placed near the throne into which every prayer for *thy kingdom to come* was to be placed for answering in due time. Rev. 5:8.

Though apparently no answer has come in nineteen centuries of praying, still men pray on. Though the heavens are silent, faith senses that the heart-cry of humanity, which is even shared by the entire lesser creation, (Romans 8:22) will not be forever denied.

Heading a mysterious invisible "church" or following, the Devil has constantly withstood the work of God. Inspiring wicked men, he has hindered the "church" of God. Enemies without; enemies within?

Betrayed by friends, assailed by foes, the so-called church has had a checkered career. Tares have grown with the wheat. The conflict of the ages has been—the Devil's church vs. God's church. Continually warring, these forces will of necessity engage at last in final mortal combat. This will be "the last round-up".

Antichrist

"The Mystery of Iniquity" is not a visible organization. The Devil's church bears no isolated cognomen. It is not Romanism, Atheism, Communism or Modernism. Neither can it be said that the rank and file of unconverted people are of the Devil's church. It runs deeper than organization. It is more powerful than classes or castes.

Leavening progressively, the whole lump of humanity, the Mystery of Iniquity, or Satan's church, penetrates every section of the human family, including the outward or so-called church of God. More and more, unsuspecting mortals are drawn into the net.

The church of God is likewise of no certain name, creed or class. It too, penetrates various sections of the human family. God's church heads up in Jesus Christ the Lord. He is God's Son. Satan's church will likewise head up in an important personage—Antichrist, Satan's son.

After the Rapture of the Saints, this false Messiah will take the throne of the world. By a swift unveiling, the mysterious force of demon inspired men in

direct league with the Devil, will stand out as a visible world government with the Beast at the head. (II Thess. 2:8)

Making rapid strides, the balance of humanity will soon be drafted into this now threatening world power. As the movement progresses, everyone is to receive a mark in his hand or forehead, identifying him as either a willing or unwilling subject of the Beast. (Rev. 13:16).

This is the "strong delusion" sent upon the Christ-rejector which will, since he is unregenerate anyway, let him "believe a lie" (become a subject of Antichrist) that with him they may be damned (II Thess. 2:12).

If any protest at that time, it will be argued that to receive the insignia of the humanistic Messiah is the only way out of the then chaotic world condition. Flatteries and promises will win millions. (Daniel 11:21).

Anyone still protesting, will soon find that he cannot buy or sell. Starvation would result, but likely none will refuse but those who believe God and bear a testimony of faith. This will enrage the then dominant powers and immediate murder will follow every profession of faith. (Rev. 6:9).

Signs in America

A miniature example of how quickly the entire world will feel the pressure of the wholesale acceptance of the Beast, and his mark, may be seen in the way the Roosevelt Administration put over the NRA, the AAA, etc. First chaos, then a smiling flatterer soon led a whole nation of 128,000,000 people straight toward the apparently intended "walkout" from the standards, ideals, and liberties previously invaluable to Americans, into the fold of Communism.

So quickly that it seemed a miracle, the "Blue Buzzard" (eagle) clamped a horny claw upon the entire structure of American society. "Can not buy or sell" (Rev. 13:17) soon became a very serious matter. Business men were boycotted and beaten for refusing to display the Buzzard.

The AAA followed quickly, based largely upon principles responsible for the starvation of twelve million people in Russia, in eighteen months during 1934-35. The American people did not choose that un-American, un-Constitutional drift from democratic and representative government. They accepted it with mixed motives and emotions — enthusiasm, trepidation, hope and fear.

Propaganda, bribery, flatteries, promises and threats characterized those hectic and unforeseen flounderings during the hysterical days of the Buzzard.

Under planned agriculture, America got its "first degree" initiation into that Agricultural set-up which is so successful in its "higher degrees" of maintaining dictatorship in Russia, namely price

es raised and famines produced by scarcity. The international wrecking crew behind Roosevelt and Communism know if they can "control" and "plan" Agriculture, a weapon is thus placed in their hands that can be made invincible. For when a man needs bread—promises, threats and bribes will readily encourage even Americans to sell their birthright.

When the Supreme Court, to the dismay of the New Dealers sponsored the American rights of 128,000,000 people and stopped the school-boy recklessness of squandering American standards, President Roosevelt whined, complained and talked about the Constitution belonging to horse and buggy days.

His Jewish advisors and Gentile "fronts" started at once inventing new schemes for carrying out their program of destructionism. I have their pictures and the Congressional Records of their doings before me as I write. They said: "We are down but not out". They hissed venom in the direction of the Supreme Court and the Constitution. To date their major come-back has been the AAA reborn under a new name—"Soil Conservation and Domestic Allotment Act".

Still they insist on tinkering with the soil knowing that only by the control of Mother Earth can they produce continued "planned starvation".

Under this new name, the plotters hope to dodge the Constitution and the Court. If allowed to continue, results will be achieved similar to the AAA. They will take out of cultivation thirty million acres of productive land, costing an already hungry nation \$500,000,000. 00 or about \$4.00 each for every man, woman and child in United States annually. And this for the purpose of making food costs rise, to the payers of this four dollar tax.

This "S.C. & D.A.A." (see above) became a law in February 1936. The power of the Secretary of Agriculture is by this \$500,000,000 project made greater than in the AAA. It gives him "unreviewable" power to reapportion national income. He is to be the sole judge. (See fifth point in the "S.C. & D.A.A."). It also gives him "control" of all cultivated soil in America. (See Congressional Record.)

Antichrist, A Roman

With this apparent digression from
—Turn To Page 15.

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July 12

Witnessing Under Persecution

1 Cor. 1:21-25; Acts 4:5-12

WHAT the church needs today to once again startle the world, to answer its critics, to silence scoffers, is *redemptive miracles* in the lives of changed men, changed by the saving power of the Lord Jesus Christ. Our vast social schemes, however they may be helping to alleviate human need, are not changing men. Men need the supernatural touch as much as ever, and Christ only can do it.

Peter (Verse 10) possesses facts and he possesses the Holy Spirit who gave him boldness to proclaim the facts which he possesses.

The original question was one of salvation, not healing of the lame man. But with the apostles miracles, signs, etc., were just starting-points to preach "Jesus."

They were not forbidden to do miracles, nor to teach or preach, but they must not do these things *in the name of Jesus*.

They realized that if the preaching of the apostles were true, they had crucified their Messiah and their cause was lost. If they were to increase He must decrease. This is the attitude of Russia today, and that of the present German fanatics known as the "German Faith Movement" in Germany—that the supernatural faith, centering in a risen Christ, must be stamped out.

Trouble drove the church to prayer. Furthermore "they lifted up their voice to God with one accord." What would happen if the whole Christian church today were in prayer before God *with one accord*?

They did not ask to be delivered from the persecution, but called upon God to "behold their threatenings" and to give them boldness. Truth and righteousness have never commanded the voice and vote of the majority.

Courage really born of the Holy Spirit will be not selfish or overbearing, but will be fearless in the defense of

truth and the Gospel.

Peter, facing a hostile assembly of the brightest and most powerful men of the city, without the least hesitation or waver, courageously met the emergency and said, "Be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, doth this man stand here before you whole." Yet this same Peter, only two short months before, forsook his Master, and denied him in the presence of a little maid.

Note there was nothing vindictive in Peter's saying. He just fearlessly declared the truth and desired that all Israel might know it. It was the Holy Spirit that emboldened him and so directed his speech as to enable him to say just what he ought to say in the right spirit and manner.

The preaching of the cross was called "foolishness" (1) because those who were perishing thought it so; (2) it required no high intellectual gift, but simple faith in a crucified and risen Lord.

July 19

Social Service In The Early Church

Acts 4:32-35; 2 Cor. 8:1-9

THIS passage in Acts has often been used as an argument for Socialism and even Communism.

We must remember that (1) this was strictly a voluntary matter. There was no law about it and no believer was compelled to sell his possessions if he was not led to do so. (2) This condition prevailed only among believers. Where love is absent, to undertake to enforce such a condition is disastrous. (3) It does not appear that everyone sold all his property, nor that those who did so sold all that they had. (4) That even in this ideal church community it was not a success and had to be abandoned and we find the church depending upon collections and taking collections for the poor in the Jerusalem church (Rom. 15:26; 1 Cor. 16:3).

Beware of radical churchmen who talk about "Christian Communism".

Verse 8:3. Note that they gave "of their own accord", "not of necessity" (2 Cor. 9:7). They were not compelled to give: they wanted to give. They were not swept along in some high-pressure drive or by means of church suppers, etc., but their hearts desired to give before the giving actually took place.

Verse 8:9. "Christ was rich in possessions (Ps. 19:1; 24:1); in love (John 17:24); in glory (John 17:5); all these would the Lord Jesus, for our sakes, give up. He faced voluntary impoverishment that we might be made rich.

"We are sharers of the same love and are called 'beloved of God.' We shall share his glory forever with him and, even now, participate, in the riches in glory in Christ Jesus (Phil. 4:19). We who were dead in sins now have eternal life through Jesus Christ our Lord. Sin robbed us of every good; Christ restores them to us through his marvelous sacrifice (John 10:8-12)."—Gaebelein.

We have become the possessors of the very Life of Christ. If we have that Life we will love the brethren. If there is no love there is no life. Love for the brethren is the evidence of the Christ life within, and the badge of our discipleship (1 John 3:13-18; John 13:35). God IS love and He has found a way of pouring Himself into our hearts by the Holy Spirit (Rom. 5:5).

July 26

Christianity Spread By Persecution

Acts 7:59-8:4; 1 Pet. 4:12-19

WHEN Stephen called Christ the "Lord Jesus" he was recognizing Him in the two-fold character of a Sov-

—Turn To Page 14.

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SUNDAY SCHOOL. From Page 13.

ereign and a Saviour.

His prayer "receive my spirit" was a direct imitation of our Lord's cry upon the cross (Lk. 23:46). It was also a proof that Stephen addressed Christ as Divine since he here asks of the Son precisely what the Son there asks of the Father.

His second cry, "Lord, lay not this sin to their charge," is almost the same as the words of his Master (Lk. 23:34).

"He fell asleep." Christ often referred to death as sleep (Mt. 9:24; Mk. 5:39; John 11:11). Paul also uses the figure (1 Cor. 15:20, 51; 1 Thess. 4:14). But it is the body that sleeps and not the soul. The soul is living on and is conscious after death as we know from the words of our Lord in Lk. 16:19-31. We fall asleep to awaken over there refreshed for a new day's work. It is "Goodnight here but Goodmorning up there."

Some people say that they follow their conscience. But remember that the conscience is a creature of education. Paul was persecuting the church in all good conscience. The tragedy was that his conscience had betrayed him, and he thought that was right which was really terribly wrong.

1 Pet. 4:12. The word here translated "prove" is the word meaning "to test," or "try," with the presumption that the testing will prove that which is tested to be genuine. Satan tries us (here a different word is used) that he might prove us unworthy; God tries us to show that we are worthy.

God has said, "It is given unto you to suffer." It is not only given unto us to believe on Him, but to suffer for Him. We should suffer with the same spirit that our Lord suffered; for He left us an example that we should follow in His steps (1 Pet. 2:21-23). When He "was reviled, He reviled not again; when He suffered, He threatened not."

In all of these things the Christian should never be placed where he is suffering for his own evil doings. In such a case he has no claim upon God.

August 2

Philip's Missionary Labor

Acts 8:26-40

WHEN Peter and John came into Samaria and saw the wonderful success Philip was having they were not jealous.

There is nothing that more tries us and brings to the surface that of which we are made than just to be outstripped by those who but yesterday were mere boys beside us.

The Holy Spirit is no longer moving upon the multitude, but condescending to become the personal guide of one believer in the interest of the salvation of one man.

Verse 27. This man of authority had travelled 1200 miles from his native country to worship in the capital city of the Jews. He had heard of Isaiah out nothing of the Messiah. He is still confused.

Verse 30. Philip had a real concern

for the salvation of those whom he met by the way, a virtue all Christian believers need today. We need a love for souls and a knowledge of the Word of God, by which we can bring souls to the Lord Jesus Christ.

"Preached unto him Jesus." This is perfect preaching, preaching with power, preaching to the human heart, preaching with enthusiasm and passion—when the Word of God, be it Old or New Testament, is made to lead up to Christ Jesus our Lord.

Philip did not waste time discussing the economic problems, nor the political issues, nor the theories which he might hold regarding the error of the Samaritans in their attitude toward the sufficiency of the Pentateuch.

Philip was set aside for ministering in material things but he had such a passion in his heart for Christ and to see souls saved that he was actually driven to preaching the Lord Jesus.

Verse 36. Undoubtedly Philip must have been talking to this Ethiopian about baptism, after he explained to him the life and death of Jesus. He must have told him that only faith in Christ and repentance from sin was needed for baptism. This is evident from the question he asked.

Verse 39. Philip indeed was caught away but the Jesus Philip preached remained with the Ethiopian, to travel with him as the blessed great Companion to lead him on his way rejoicing.

Our Citizenship

By Evangelist Henry R. Nelson, Hershey, Nebraska.

THE first, and almost the only Book, deserving of universal attention is the Bible. I speak as a man of the world to men of the world, and I say to you: 'Search the Scriptures' The earlier my children begin to read it, the more confident will be my hopes that they will prove useful citizens of their country and respectable members of society."—John Quincy Adams.

Facing the situation that confronts our Country as well as the whole world, I think, there is room for betterment on the part of everyone that professes to be a Christian.

The pagan masses are looking to the Christians to light the beacon lamp that will lead them from chaos to advancement. If Christians fail, heathenism will be exalted above our standards of living, the Golden Rule and the principles of life that have been sincerely taught in our churches will be shattered. The faith of our forefathers and their courageous efforts will be brought to naught.

Let us remember that a Christian is the servant of humanity. It is his duty to go about doing good to all men, even if he does get a few side slaps in the face, setting before the eyes of civilization a convincing example as a proof of what God has done for them, and what He is willing to do for others.

If we do not do this, we are selfishly using our spiritual enlightenment to our own interests which has been emphatically denounced by the Book of books.

It is appalling to see parents rear their children without the slightest attention or direction of the Word. To see the younger generation approach manhood and womanhood with the damnable theory of Evolution being fastened securely in their hearts by irreligious teachers of our respective universities and in many cases, our high schools! If, by a blessed exception, the child has had moral training at home, when placed under the influence of such ungodly skeptics, they will graduate with the highest degree of infidelity.

Good citizenship does not alone mean loyalty to our country, but loyalty to the Creator of our country. There could hardly be a people more loyal to their country and to their leader than the Italians. Yet, they fail to be good

citizens because they are unloyal to the Creator. The example of their ungodliness ought to convert the world.

The great apostle Paul in his message to the Ephesians, speaking particularly to the Christians, says: "Therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God." He goes on to say that we are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone.

While Paul was bringing out a different meaning in his message, he no doubt had a vision similar to the one Mr. Adams had when he made this appeal.

With their deadly weapons, together with their courageous fighting, the American soldiers subdued the force of opposition in the World War. While Christians' weapons are different in that they are not carnal, if we would adopt the enthusiastic efforts of the soldier in our attack against unrighteousness and unholy living, we would be able to exalt the white flag of Christian citizenship above the streaked rags of Communism and thus contribute to our country a service that would be noteworthy centuries after the death of the present generation.

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ROUND UP.

From Page 12.

our subject, we have shown how easy it is for an unsuspecting populace to be caught helplessly in the snare of scheming and tricky political leaders who work toward a long intended goal.

Thus within a few weeks after Antichrist gives his smiling flattering inaugural address, he will have effected changes of "times and seasons". Economics, religion, ideas of government—all will be revised in an amazingly short time.

Communism is the principal weapon Satan will use, and is using, to wreck the world. After the Reds have pulled out the foundations of civilization, Antichrist will build his own new world order.

Satan cares little whether Communism succeeds in establishing governments. But he does intend that through it he shall wreck the world. If then the world flees into Fascism he will have anticipated its coming and by Communism, drive the world into the arms of a self-styled saviour—Antichrist.

Antichrist will come out of Fascism. Fascism is the Roman Empire revived. I have before me an Associated Press clipping which quotes Mussolini: "Italy finally has her empire. It is a Fascist empire because it bears indestructible signs of will and power (See Daniel 7:7). After fifteen centuries we assist, at the reappearance of the EMPIRE, on the FATEFUL HILLS OF ROME."

Mussolini has always considered himself a man of destiny. Now, the man of destiny announces to a screaming, cheering Italy that he rebuilds and centers the Empire on the "fateful hills of Rome!"

The Italian superman, or some man who may be even his superior, will so yield to Satan as to become completely obsessed by demon power. This man, the Antichrist will take control of the entire world.

No Repentance

In prophecy we know the millions of earth will largely divide into three camps in the end-time. All will not be smooth sailing for Antichrist. Eventually trouble will come between the "Great Northern Confederacy"—nations in league with, or controlled by, Russia—and the Roman Empire. The Anglo-Saxon world will also take a hand in the squabble. (Ezek. 38:13)

Natural disturbances add horrors to a war-torn world. Famines, pestilences, shuddering earth convulsions, disorganized heavens, sights, signs, wonders! Men's hearts will fail for fear while mountains crumble, islands disappear and waters turn to blood, and

what is left of a civilization sickens, suffers and dies. Humans seem eager to believe lies.

Elijah the trouble-maker of Israel; Daniel the insubordinate; Christ the enemy of Caesar; Stephen the blasphemer; Paul and Silas the "upsetters of the world;" Christians burning Rome; Luther the heretic; Prohibition the cause of drunkenness! So it has ever been with the world.

In like manner, during the Tribulation while the woes of civilization's collapse, convulse the whole creation, shaking stars from their places above and turning hell loose from beneath, men will not know WHY. Satan told a lie! He promised men they should "know good from evil". It has not been so. Wrong is right; right is wrong; believing a lie; rejecting the truth!

When humanity is paying the price of folly, none will believe it a just penalty. They will "repent NOT of their deeds". (Rev. 16:11) They will writhe and groan; they will pray to mountains for destruction; they will cry "Alas, alas". But no repentance!

Christ Meets Antichrist

The end approaches. To the far corners of the earth goes a call to arms. Not to fight group against group, army against army now. Pitifully reduced are both army and civilian populations. But a ready response is given to this latest universal call to battle.

Antichrist has with his call laid the blame for all human woes upon Jesus Christ.

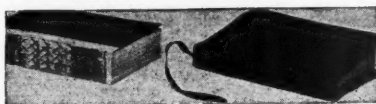
If all men will rally they may yet save the day, and rid the world of the "enemy of man". Believing this as the only hope, the armies gather under Antichrist for their last stand, intending to enter actual combat with the despised Galilean, centering the struggle at Armageddon.

Antichrist will know that Christ is soon to return and with superhuman, destructive agencies of warfare will think to destroy Him.

"Ye receive me not . . . another ye will receive". (John 5:43) *When Jesus said these words, He was thinking of the day when the Jews, to whom He was speaking, would produce and introduce their false Messiah.*

The Lord knew that Antichrist would be chosen by the Jews on the strength of his promise to help "bring into substance THE STUFF OF OLD RACIAL DREAMS". (For this quotation, see Prof. Rexford G. Tugwell's Los Angeles speech in which he thus exalts the Jewish race as seeking control of the United States through the New Deal.)

Yes, Jesus was thinking of the time

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when He and this "other" and preferred Messiah, should meet in mortal combat, each heading their respective armies.

"O, Galilean thou hast conquered" cried a dying infidel. How pitiable the deluded state of men who even hope to ESCAPE the wrath of God, much less to withstand the anger of the finally aroused Galilean by combat.

Quick work. A flash like blinding "lightning shining from the east unto the west". Men find weapons impotent. Throwing up their hands in a gesture of protection against the dazzling flashing presence of the TRUE Messiah, a wail is heard echoing around the world.

But louder than the shrieks of pain and the wail of the dying, is the voice that once choked with sobs and said "come" . . . "I would" . . . "follow me" . . . "father forgive". Lifted above the din and confusion, that voice is saying "I have trodden the winepress alone. . . I will tread them in mine anger and trample them in my fury; and their blood shall be sprinkled upon my garment and I will stain all my raiment. For the day of vengeance is in mine heart and the year of my redeemed is come". (Isaiah 63:3-4; Rev. 19:11-21)

— Turn To Page 16.

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ROUND UP.

From Page 15.

Thus with a sudden fury, when these two leaders of forces—which forces have been at odds throughout time, finally meet, the Christ prevails. Antichrist is quickly cast into the “lake of fire”. (Rev. 19:20)

Satan is locked in the pit and rehabilitation of a desolate world commences. The rest comes easier now. “The Last Round-Up” is over!

Happy Days

Disposition of vanquished foes and rearranging a long disorganized and cursed earth will proceed by orderly means.

With the curse lifted, the almost depopulated earth quickly shows signs of renewed life. Sickness, suffering, death—all are gone. No more sorrow, and all tears are wiped away. Deserts blossom as the rose and the earth brings forth her abundance.

Lions become playmates for children. Serpents glide harmlessly about, no longer dreadful or repulsive.

Grape clusters may be as large as present banana bunches. Maybe grapefruit as big as a pumpkin and oranges as large as your head. A carrot may make a family a meal and a cabbage to be sliced from, for a week. It is considered possible now for a family to live on five acres in the newly irrigated sections of Palestine. They plan to improve conditions until three acres will be sufficient. If that is possible now, what will it be when the curse is lifted and the whole earth yields her abundance?

By the end of a thousand years of such conditions this will be a wonderful world in which to live. It will then be time for the next step in the plan of the ages.

A Glimpse of Eternity

While at this time, Hades is about to give up her dead to the judgment of the Great White Throne, Satan breaks loose temporarily and causes a little disturbance. He is soon forced back into the line of march, past the Throne and on to Perdition.

In this great herd of marchers, as they come up out of the temporary region called Hades, are fallen angels—sullen and cruel from ages of suffering. Releasing their vengeance upon defenseless human souls that had no business in such company in life or in death, they persistently annoy them.

There are in the crowd the “fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters and liars”. (Rev. 21:8) This takes in the total of unregenerated humanity from Cain down to the last man who dies unsaved.

It is a motley throng. Gone is beauty, pride and pretense. Gone is sleep and rest and ease. Forced along by an unseen power this host who could have been among the redeemed, marches silently by the Throne to receive appointment to the locations and confines of the “lake of fire”. This is their final abode. Where it is we do not know.

But somewhere removed from the love and mercy of God, these find their unchanging doom. Made for heaven,

by rebellion against the simple requirements of preparation, they fell into the hands of Satan and must share his home and his fate.

About the time these things are transpiring, earth receives its baptism of fire. (II Peter 3:10) The renewed earth-abode for humans (Rev. 21:1) will be at last “Eden restored”. About this time the “New Jerusalem” takes its place, suspended adjacent to the earth where the humans redeemed by the blood, now in glorified bodies live in the house of “many mansions” described in John 14.

Eden restored, God’s promise to Adam of an earth for flesh and blood human beings (Genesis 1:28) is at last a realized fact. The heart cry of humanity voiced by the first petition of the “Lord’s Prayer” is at last answered in full.

This is the dispensation of the “Fullness of Times” of Ephesians 1:10. Reading Deut. 7:9: “He is God . . . which keepeth covenant and mercy with

them that love Him. . . to a THOUSAND GENERATIONS.”

His “Covenant” was “earth for man; man for earth”—Genesis 1:28. Never has this been kept since the fall. God does not forget though ages roll on. “A thousand generations” at the most conservative figure would be thirty three thousand years. Thus Christ reigns as the “Son of David” in the Millennium and as the “Son of Adam” or “Son of Man” in Eden restored.

Having donned the garb of man, Jesus came to earth to set right a fallen world. Succeeding, at last He waits thirty three thousand years to prove that His was a permanent success. The last gesture He makes as earth’s “second Adam” is recorded in I Cor. 15:28.

He lays the trophies and proofs of His conquest down at the feet of the Father and resumes such relationship as existed before the plan for human creation was devised. This, that God might be “all in all”! And ages upon ages roll on.

British Israelism, A Dangerous Fallacy

By Rev. Oswald J. Smith, D. D., Pastor of The Peoples Church, Toronto, Canada

SOMETIMES it is a little difficult for the average person to determine whether or not certain movements of the day are right or wrong.

Christian Science, Russellism and Spiritualism, of course, deny the Blood, and hence there is no question. But there are other isms, such as British Israelism, that do not deny the Blood and are, therefore, not so easily classified.

There is another test, however, which may be applied, a test that never fails. I refer to the attitude taken by the great evangelical forces of the world. First of all, for instance, there are the Bible Schools, including the Moody Bible Institute of Chicago. There are the Evangelical periodicals, such as the Sunday School Times, etc. Last of all, there are the fundamental churches, pastors, evangelists and Bible teachers. These present a most formidable array.

Now the question arises, what is their attitude toward the various isms of the day? Both scholars and theologians of the first rank are numbered among them. And the verdict of such a large number of spiritual leaders cannot be lightly set aside. In fact it should be a safeguard for those who are not capable of investigating for themselves.

The Evangelical Forces

Take, for instance, the Sunday School Times. It has a group of editors who have passed judgment on various movements for a generation. The most serious consideration is always given be-

fore the verdict is rendered. Now, this journal has taken a very definite stand against British Israelism.

In Great Britain there are three outstanding religious publications, namely, The Christian Herald, The Christian, and The Life of Faith. In Australia there is the Advent Herald. Not one of these great evangelical magazines has endorsed British Israelism. On the other hand they have all pronounced against it. Why? That is for the British Israelites to answer.

Throughout the world there are scores upon scores of Bible Schools such as the Bible Institute of Los Angeles, the Moody Bible Institute of Chicago, the Toronto Bible College, the New Zealand Bible Training Institute, and many others. These Schools all stand for the great fundamentals of the Faith. Yet not one of them has endorsed British Israelism. Again, I ask, Why? How is it that the advocates of British Israelism have not been able to

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win over one single Bible School to their side?

There are numerous outstanding preachers, evangelists and Bible teachers, many of them noted authors, men such as D. M. Panton of England, one of the world's deepest thinkers and most careful writers. Then there is Rev. William Lamb of Australia. There is the late Dr. James M. Gray of Chicago, not to mention Rev. L. Sale-Harrison, Dr. G. Campbell Morgan, the late Dr. R. A. Torrey, as well as D. L. Moody and Charles H. Spurgeon of soul-winning fame. These men have unanimously stood opposed to British Israelism, along with multitudes of others.

There are noted conventions, such as Keswick in Great Britain. But none of these conventions have endorsed this strange fallacy.

And yet I have met ordinary men and women who have read only what British Israelism has published, who have had the audacity to insist that all these evangelical forces are wrong.

British Israelites claim that they stand for the Bible, the whole Bible, and that they believe it from cover to cover, and on that ground they cannot understand my attitude. But I would remind them that the Christian Scientists and the Russellites make exactly the same claim. They insist that they accept the Bible, the whole Bible, and abide by its teachings. Hence, that argument is valueless. Mrs. Eddy and Judge Rutherford place their own interpretations on the Word of God. And while they claim to believe the Bible, they really do not. The same is true of British Israelism.

Fact or Theory

The British Israelites themselves admit that British Israelism is only a theory, and while they are prepared to base their teachings on a mere theory, I am not.

For instance, Rev. John Wild, D.D., one of their most fervent adherents, makes the following statement: "This you say is *theory*. Grant it.

Bishop Titcombe, another of their advocates, has this to say: "Until a better *theory* can be propounded, it is worthy of our fullest belief."

Surely no true Bible believer would talk like that. As a matter of fact that is the position taken by the atheistic scientists who endorse the theory of Evolution. They know it is nothing but a *theory*, and yet they expect their followers to swallow it. Some of us, however, want facts, not theories. Hence the evangelical forces of the world cannot accept British Israelism.

Origin

It may be of interest to give a little of the history of this strange fallacy.

It really began with Richard Brothers who was born in the year 1757. Richard Brothers said he was "the nephew of God." He claimed to have descended directly from King David. On November 9th, 1795 he asserted that he would be revealed as "the Prince of the Hebrews."

In 1822 he published a book entitled "The Invasion of England by the Saxons" and this treatise is the foundation

of British Israel teaching today, even though there is not a shred of evidence that the Saxons ever did invade England.

But the foremost exponent of British Israelism was Edward Hine. 1871 he wrote his book, "Identification of the British Nation with Lost Israel." Edward Hine, who entertained many strange notions, claimed to be the "De-

liverer out of Zion."

It remained, however, for John Wilson to put British Israelism on its present basis. His book is entitled "Our Israelitish Origin."

But John Wilson, contrary to Hines, included the Germans as Israelites. And it may be of interest to note here,

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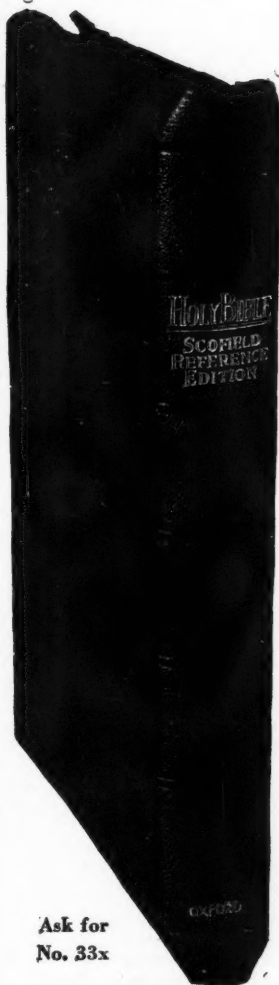
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FALLACY.

From Page 17.

that one of the leaders of British Israelism on his visit to India, made this amazing statement: "This appeal is also to you, O brethren, who are yourselves Indians, but are verily also the sons of Jacob."

Stranger still, there has been a movement in Japan claiming that the Japanese as a nation are Israelites, and thereby disrupting missionary work to a large degree. A missionary from Japan tells me that the identifications are just as strong and just as convincing in favor of the Japanese being the lost ten tribes as they are that the Anglo-Saxon races are Israelites. What, I wonder, have the British Israelites to say to this? One or the other must of necessity be mistaken—or both.

In view of the origin of the movement, can we be condemned for rejecting it? Men who would make the absurd statements that Richard Brothers and Edward Hine made, are surely untrustworthy as leaders and teachers.

British Israelites know but little of the truth. They are very one sided. They think and write only in terms of their own fantastic theory. All Bible students and teachers, no matter how great, are discounted just because they cannot see the so-called truth of Anglo-Israelism. But a teacher who has little or no standing from a scholastic and theological position is recognized by them as a great Bible student if only he advocates their theory.

Dr. F. B. Meyer said: "British Israelism is not capable of argument; it is a kind of infatuation."

British Israelism Rejected

For instance, The General Assembly of the Presbyterian Church of New Zealand has passed the following resolution:

"The teaching is founded upon a nationalism that threatens to become a menace to world peace, and a hindrance to the foreign mission work of the church."

That is an important statement. The British Israelites, aside from propagating their peculiar tenants, do not engage in constructive soul-winning work as a Society, in foreign lands.

But now to turn to the greatest of authorities, namely, the encyclopaedias:

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Again and again they insist that only highly educated people with academic training are capable of dealing with British Israel truth. In other words, it is not for the common people. How different to the ministry of our Lord. The common people heard Him gladly.

But now, if the British Israelites really want the opinion of scholars, the greatest scholars and theologians, they are available. If they are really sincere in their statement that only the highly trained intelligentsia are capable of discussing the subject, then they will listen to what the encyclopaedias have to say.

First of all the *New International*. And this is what it says:

"The theory is destitute of scientific proof."

Second, *Americana*: It is even stronger:

"A peculiar belief untenable on any scientific grounds."

Third, *Chambers*:

"A Theory that sets at defiance all ethnological and linguistic evidence."

Last of all and most important, the *Britannica*. And the *Britannica* speaks in no uncertain language.

"The theory of Anglo-Israelism rests on premises which are deemed by scholars, both theological and anthropological, to be utterly unsound."

These editors are first of all scholars and scholars of the highest rank. To deal with Anglo-Israelism the most outstanding of the theological scholars have been called in and consulted. Naturally, they base their verdict on the Word of God, the Scriptures having been their special study. And yet adherents of British Israelism have the audacity to ignore their verdict. I insist, my friends, that the statements of the encyclopaedias are unanswerable.

British Israelism Untrue

There are four reasons why I believe British Israelism to be untrue.

First of all, it is untrue from a historical standpoint, and I quote now from a theologian and Bible teacher of outstanding ability, Rev. Joseph W. Kemp. Let us weigh carefully every word:

"We are asked to believe, forsooth, that nearly three million Israelites poured into Great Britain, and that they dropped their language, physiognomy, customs, records, their names and their memory; and, what is equally astonishing, that for two thousand years nobody seems to have suspected the astounding fact. The thing, of course, never occurred, and I doubt if in the whole world there could be found a historian of any note who would risk his reputation by averring it did. Synagogues and customs (circumcision, for instance) mark today every city to which the Jew has wandered. Further, that an entire race, which once wrote

from right to left, should, without leaving a single trace of the process behind, revolutionize its penmanship by now writing from left to right, is impossible to conceive."

In the second place, I consider Anglo-Israelism untrue from a national standpoint. And, again I quote Rev. Joseph W. Kemp. He writes as follows:

"What a travesty of the Kingdom of God British-Israelism presents to the world! British Israelites claim that Britain is the place of God's appointment, where the ten tribes are to be blessed. If Britain be the place, and the British people Israel, how comes it that they shall move no more (2 Sam. 7:10) when Israel is yet to inhabit the vast territory of Palestine-Mesopotamia? Again, has Britain nothing to fear from the children of wickedness—her enemies? Can anyone possessed of reasoning faculties argue that the promise to David, as quoted, is fulfilled today? For the surrounding nations to be told that the British Empire is the Divine Kingdom on earth, and that the British Throne, the Throne of David, to which all nations must ultimately bow, is tragic, and to the nations concerned, ludicrous and politically dangerous."

As a matter of fact, everything that can be said regarding the Anglo-Saxon races, could have been said about Greece, Rome and Spain in the day of their power, and just as truthfully.

In the third place, I consider British Israelism untrue from an ecclesiastical standpoint, and for the last time, I quote the Rev. Joseph W. Kemp, for his statement is unanswerable:

"British-Israel Truth says: 'Israel has been rejuvenated by being baptised into the one Catholic and Apostolic Church,' and now 'the gospel of salvation must be preached by his constituted agents, the house of Israel.' How can the nation be baptised into the Church and still remain a nation, and simultaneously evangelize all other nations? The Word of God emphatically declares the Church is 'where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondman, freeman' (Col. 3:11). Nationalism within the Church is a complete subversion of Scripture truth regarding the Church. It makes national prosperity and greatness the hall-marks of Divine favour, thus ignoring individual regeneration and sanctity. The inspired division of mankind into 'Jews, Gentiles, and the Church of God' (I Cor. 10:32) would make Israelites non-existent if they are Jews."

Finally, British-Israelism, I believe to

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be untrue from a Biblical standpoint.

Five Bible Statements

There are five statements in the Word of God that prove conclusively the impossibility of the Anglo-Saxon races being the lost ten tribes.

The first is found in Amos 9:8-9, where God says: "I will sift the house of Israel among all nations." Therefore, no nation on national territory of its own, can be Israel. The Jews have been sifted and scattered among the nations of the world. But British people never have. They are today on their own territory. Hence, Great Britain and the United States cannot be Israel.

From Deut. 28:62, we understand that the Israelites are to be few in number, and that they are to flee before their enemies. That has never been true of Great Britain, nor of the United States. The British people are by no means few in number, nor do they flee before their enemies. Hence, they cannot be Israel.

Hosea 3:4 tells us that they are to remain without a king, a prince and a sacrifice for many days. That has been true of Israel, for they have had neither king, prince or sacrifice for nearly two thousand years. But, never has it been true of Great Britain. Hence, Britain is not Israel.

In Numbers 23:9, we are told that the people of Israel are to dwell alone, and that they are to be unknown among the nations. That prophecy has been fulfilled, so far as the Jews are concerned. They are not recognized as a nation, for they still dwell alone. But Great Britain is most certainly reckoned among the nations of the world in a very real sense, and so is the United States.

Last of all, according to Gen. 17:14 the Israelites were to be barred from blessing unless circumcised. That law has never been changed. All Israelites have to be circumcised. The Anglo-Saxons are not a circumcised people.

Why British Israelism is Untrue

But now to go a little further, just why is it untrue? Well, let me answer by asking five questions.

First, to whom were the promises of blessing given?

According to the Word of God as found in Ezek. 37:11,16,17-23, they were given to the "whole house of Israel." Not to Judah alone, mark you, but to all twelve tribes. Nowhere does it say that Israel is to enjoy them apart from Judah. Isa. 11:12,13. Jer. 3:18.

Second, in which land were they to be fulfilled?

In their own land, namely, Palestine. Neither in Britain nor America. There is no promise of blessing for Israel when outside Palestine. Ezek. 36:28; 37:22. Jer. 1:19; 3:17-18.

Third, when are the promises to be

fulfilled?

Not until the Millennium. There is no prediction that indicates a fulfillment before. Only after Christ has returned and the throne of David set up, will the promises be fulfilled. Not before. Jer. 23:5-8; 31:36; 32:37-44. Ezek. 37:24-25.

Fourth, what is to be Israel's condition until then?

According to Paul in Rom. 11:5,7,11, 25,26, darkness, blindness and unbelief, except for the election of grace. That prediction is true of the Jews today, but not of either Great Britain or America. Israel is to remain in darkness, blindness and unbelief during the present dispensation.

Fifth, how long is this to last?

"Until the fullness of the Gentiles be come in" Rom. 11:25. And this one passage from verses 13 to 25, which declares that Israel, and not Judah alone, is to be broken off, and that "blindness in part is happened to Israel, until the fullness of the Gentiles be come in," proves conclusively that British-Israelism cannot be true. Israel has been broken off. Israel is blind, and Israel will remain in that condition until the Church has been completed. It does not say Judah, mark you, but Israel.

To these five statements the British-Israelites have no answer. They will, of course, contradict them, but they can never answer them. *Britain is not Israel!*

All Twelve Tribes Represented.

It is very plain from the Word of God, that the people we know as Jews represent all twelve tribes. Ezek. 37:11. It is false to say that the modern Jew represents only two of the tribes and that the remaining tribes are embodied in the Anglo-Saxons.

Matthew 15:24 informs us that our Lord was sent to the lost sheep of the house of Israel, and yet He ministered only to Jews. What about it? Have the British Israelites an answer?

In John 3:1, Nicodemus is spoken of as a "ruler of the Jews", but in the tenth verse he is designated a "Master in Israel." Apparently the terms are used interchangeably.

Jesus was crucified "as King of the Jews" (Matt. 27:11). For in verse 37 it is stated that His inscription read "King of the Jews", but in verse 42 the statement is made, "If He be the King of Israel", clearly proving that the words are interchangeably used, and that the Jews represent the lost tribes.

When the people from all the tribes returned to their own land, the Book of Ezra called them Jews eight times, and Israel forty times. In Nehemiah they are described as Jews eleven times and Israel twenty-two times. In Esther those Israelites still remaining in Assyria are called Jews forty-five times

and Israelites never, proving that it is false to say that Israelites were not Jews, though Jews were Israelites. In the New Testament the same people who are called Jews one hundred and seventy-four times are called Israel seventy-five times. Paul said, "I also am an *Israelite*" (Rom. 11:1). He also said, "I am a man which am a *Jew*" (Acts 21:39). Here is an Israelite who was a Jew also.

British-Israelism Dangerous

British-Israelism is dangerous because it places the emphasis on national instead of individual salvation. As G. Goodman says:

"British-Israelism is a false and dangerous theory that can only lead men to hope in the flesh, to expect 'national' blessing, while they continue in personal rejection of Christ and disobedience to God. Dr. Mountain says, 'the British people have accepted the Christian faith, and come under the New Covenant.'"

Herein lies the danger. Dr. Mountain's statement that "the British people have accepted the Christian faith" is absolutely untrue, as every one knows. If the British people have accepted the Christian faith, then why the efforts that are put forth for the salvation of souls. Why the evangelistic campaigns? How is it that revivalists and evangelists with burdened hearts, are going throughout the British Isles urging men to accept Christ? Why are the churches empty? What about the indifference and apathy of the masses toward God?

The British and American people may be nominally Christian, but most certainly as individuals they have by no means accepted the Christian faith. If they had, there would be no signs of drunkenness, theft, immorality and a score of other terrible sins. There would be no crime, nor would we have any need for jails.

It is like saying that because a man is a Roman Catholic or a Protestant, a Presbyterian or a Methodist, that therefore, he is a Christian. Already there have been suggestions to the effect that if a man is a British-Israelite he is a Christian. And that is exactly the way British-Israelism is heading today. It is national salvation.

I know, of course, that the British-Israelites will deny this, and will tell me that they believe in individual salvation. And most of them do. But in practice, it is not so. The tendency is all the other way.

Recently I heard a Commissioner of
— Turn To Page 21.

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Missionary Messages

Conversion of A Cuban Communist

THE latest field of missionary service entered by the Defenders Movement is that of Cuba, directed by Rev. Arthur W. Pain.

A portable organ, for use in holding public meetings, is very much needed down there, just now. This instrument can be purchased for \$50.00. Five \$10 gifts, or ten \$5.00 amounts, or twenty-five \$2.00 offerings, will make it possible to meet this need.

Many marvelous conversions are resulting from Mr. Pain's efforts. One of his principal co-workers at the present time is a converted Communist, whose transformation from a life of sin is described in the following statement by Mr. Pain:

"The Secretary of the young Communist organization of the city of Havana, who was their chief leader, came to service one night with 200 of his 'gang' determined to completely destroy our Gospel tent and everything with it.

"As he raised his arm to throw a bomb at me while I was preaching, God intervened and he actually collapsed on the spot. He fell over as if dead. I was called out to pray for him. He regained consciousness within a few minutes.

"Meanwhile, as he lay stretched out on chairs I told the audience of similar instances, how those working against God's Cause had gotten into difficulties of one kind or another. As soon as he could speak, he asked to say a word. He was assisted to the platform, from which he warned his comrades not to proceed with their plans because God had revealed His power; he instructed them not to do anything to hurt the preacher or our tent work."

"After dealing with him, in matters pertaining to his personal salvation, he faithfully promised to be back the next night. He came and was gloriously converted. He gave a fine testimony and told of his awful plan the night before.

"Since his conversion, the Communists have tried several times to kill him. He, like the Apostle Paul, is working just as hard now for our Lord as he formerly worked against Him prior to his conversion.

"Today this young man labors at my side in Havana and other parts of Cuba as we go about our daily task of evangelizing."

(NOTE: Financial support for the Cuban work is urgently needed during the present summer.)

Yaqui Chapel

By Rev. L. Mercado, Phoenix, Ariz.

THE Yaqui Indians, a comparatively small tribe, have been under the control of raw, savage paganism for centuries.

There are two groups of them near Phoenix, Arizona. We have had the privilege of seeing several won to Christ.

Through offerings provided by readers of The Defender, we have been able to build a small Chapel of corrugated iron capable of accommodating about sixty adults. Our little group of Yaqui Christians are proud of their "church." We encountered great difficulty in erecting the building, and this fact makes it the more appreciated.

Two services are held every week—Sundays and Wednesdays. Continued prayers for these benighted people are solicited. A volume could be written describing their physical, moral and spiritual needs.

(NOTE: The Defenders Movement makes possible the work of Rev. and Mrs. Mercado among the Yaqui Indians. It also supports Miss Katherine Beard, a missionary to the Navajos. Gifts sent to Wichita Headquarters,

designated for the Indian work, will be forwarded directly to these two needy fields.)

Witch Doctor's Son Preaches

A WELL known Missionary leader once said: "If you think the Message of Jesus Christ is only a white man's Gospel, you are color blind. Our Lord died for all classes, types and colors of people."

The regenerating power of divine Grace is as effective in the life of a savage, as in the life of a cultured person. Rev. Paul Revere, who is in charge of the Defenders program in West Africa, is a living example of this truth.

He grew up in abject heathenism. His father was a witch-doctor. But as a young man, he came under the influence of the Gospel. His life was transformed and today he has hundreds of trophies, in the form of conversions, accruing from his efforts.

Two months ago an announcement appeared in these columns indicating that Mr. Revere needed a portable typewriter. It is a pleasure to report that during the last month, two typewriters, a quantity of school books, and two more large Bibles, have been shipped to him. This shipment was made possible by special gifts from Defender Readers.

(NOTE: Free-will offerings are much needed during the month of July, in order to keep this ministry of redeeming love from suffering.)

Gifts Thankfully Received

The Missionary work of the Defenders Movement is supported solely by gifts from the Readers of this Journal. One hundred cents of every dollar, goes directly to the fields. Designate for which field your gift is intended—West Africa, Puerto Rico, Cuba, Greece, or the Yaqui and Navajo Indians.

Annual Bible Conference

Bible School Park, New York (near Binghamton), auspices Practical Bible Training School, Rev. Gordon C. Davis, D. D., President. Speakers Dr. Robert G. Lee, Dr. Gerald B. Winrod, Rev. M. L. Lowe, and others. For details, accommodations, etc. write the School at the above address.

Special Puerto Rican Offering

In response to the appeal contained in the article beginning on page 2 of this Defender, I gladly make the following contribution to the Puerto Rican missionary work:

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FALLACY.

From Page 19.

British-Israelism state publicly that they had no use for that "emotional type of 'Throw out the Life Line' evangelism". What an admission!

Let those who have attended the great soul-winning campaigns and revival services of men like Spurgeon, Moody, Chapman, Torrey and others, go to a meeting of British-Israelites, and note the difference. Is there any invitation? Are sinners urged to leave their seats and come down the aisles to accept Christ as Saviour? Do the British-Israelites have inquiry rooms where their personal workers deal with souls, or is there an altar to which the unsaved are invited? Do they rejoice in the salvation of lost men and women at their meetings?

Or do they simply argue from an intellectual standpoint on behalf of their pet theory, and then sing "God save the King" and disperse? In a word, are they seeking to win Christians to British-Israelism, or sinners to Christ? Upon which do they place the emphasis? Let those who have attended such services answer. It is not for me to say. I think, however, it will be recognized that the atmosphere in such meetings is as different as day is from night.

The apostle Paul knew no such message. He looked upon all men, both Jews and Gentiles, as sinners, and he insisted on individual regeneration. In fact, he turned his back on nationalism, and even spoke of the faith of his forefathers as "the Jews' religion", which he renounced for Christ. There is not a single word that would lead us to believe for a moment that he placed any faith in either Judaism or Israelism.

Even though we were Israelites, we would have to be saved just like others. Hence, if men are lost and need a Saviour, why not spend all our time and energy in bringing them to Christ, rather than seeking to persuade them of their Israelitish origin? Our Lord's command was "Go ye into all the world, and preach the gospel to every creature." At no time did He tell us to go into all the world and persuade men of the truth of British-Israelism.

Already there is far too much pride in the heart of man. Men are proud of their ancestry, proud of their nationality, proud of their religion, and it is this pride that has to be rooted out before they can see themselves as common, ordinary sinners, needing a Saviour. To tell them that they are Israelites, entitled to the covenant blessings, is only to add to their pride and to make it that much more difficult to persuade them of their need of a Saviour. And it is because British-Israelism does that very thing, that it is so dangerous.

RUMOR has it that "Comrade" Bullitt, Roosevelt Ambassador to Moscow, is soon to announce his candidacy for Governor of Pennsylvania. Bullitt was a personal friend of Lenin. His deceased wife was the wife of John Reed, foremost American Communist, whose bones are imbedded in the Kremlin Wall near the tomb of Lenin in Moscow's Red Square. Lenin died of social disease. His "pickled" body is an object of veneration on the part of Communists throughout Russia.

Who Was Matthew Henry?

By William H. Wooster, Managing Editor of The Illustrator, New York

NEXT year marks the two hundred and seventy-fifth anniversary of the birth of the noted Welsh preacher and commentator, whose Commentary on the whole Bible is experiencing a most unheard-of revival today.

Ministers and Bible scholars of various shades of religious opinion are turning again to old Matthew Henry for information and interpretation.

Only a few years ago a great Bible student, a man whose works are read by millions, whose counsel is sought by Christians everywhere, was asked to begin the making of a complete Bible Commentary as he had done on some of the individual Books of the Bible. His reply was, "That has been done and satisfactorily done by Matthew Henry. He cannot be superseded. It cannot be done again."

Matthew Henry was a Welsh Nonconformist preacher, having been born at Broad Oak Flintshire in 1662. In 1687 he was called to a Presbyterian pulpit at Chester, where he labored for a quarter of a century, being called in 1712 to Hackney, London, at which place he died after a two years' ministry, at the comparatively early age of fifty-two.

Rev. S. Palmer, who followed him as minister of the congregation at Hackney over which Matthew Henry presided, describes his method in the pulpit: "Mr. Henry having chosen the Christian ministry as the grand business of life, set himself to discharge the duties of it, as soon as he obtained a settlement, with indefatigable industry and with equal delight, being willing to spend and be spent in the service of Christ, and for the good of souls. His method of proceeding in them was as follows:

"He began the public worship exactly at nine o'clock, with singing the 100th Psalm; then offered a short prayer, and next read some portion of the Old Testament in course, and expounded it in the same manner as appears in his printed Exposition. He went through the Bible twice while he was at Chester, and on his lecture-day he expounded all the Psalms not less than five times.

"In prayer, Mr. Henry's gifts and graces eminently appeared. He had a wonderful faculty of engaging the attention and raising the affections of the worshippers. Though in his second prayer he was always copious, yet he was not tedious. It was always suited to the congregation, to the sermon, to the state of the nation, and of the church of God. His petitions for the afflicted were very particular, pertinent and affectionate."

Despite the arduous pastoral duties of the churches he served faithfully, Matthew Henry was able to devote a good part of his waking hours to the great ambition of his life—writing the great Commentary which bears his name.

But his strenuous life proved too short for the completion of his task and he died in 1714 with his work unfinished. Unfortunately he had published

many of his "Comments" in separate parts sometime before his death. The problem of getting someone qualified to do the exhaustive work of compiling and assembling the writings was a serious one, and it was exactly ninety-seven years after the death of the Author that the first complete edition of his monumental work appeared in 1811.

I have in my possession a copy of the original form in which the work was first presented. It bears the following title page and although four editions had preceded it from the press, it is evidently unchanged from the first:

AN EXPOSITION OF THE OLD AND NEW TESTAMENT wherein

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Matthew Henry, V.D.M.

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By the Rev. Edward Bickersteth

Assistant Minister of Wheeler Chapel.

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PASTORAL PROBLEMS. By Dr. W. B. Riley. Published by Fleming H. Revell Company. Pages 180. Price \$1.50.

THIS discussion of pastoral problems is gold, minted from the mine of a man who has actually experienced what he has written. He has successfully coupled the duties of a metropolitan pulpit with the management of a great and growing Bible Training School and has given invaluable aid to busy pastors.

No man in America is better qualified to give advice on the problems of a minister than Dr. W. B. Riley. He is known all over the world as pastor of the famous First Baptist Church of Minneapolis, Minn.

Hear his plan for filling empty seats: "We discuss the question, 'How can we fill the church house?' Let it be distinctly understood that there are only about two ways; One is a secular show that for putridity equals or exceeds that put on by the picture house itself; the other is the preaching of the Gospel of Grace in the power of the Spirit. The first panders to the passions of the flesh and profits nobody; the second enjoys the divine favor, and results in human redemption. Whatever, else the minister does or does not do, he should master his Bible and 'preach the Word.'"

The writings of Dr. Riley have the charm of beautiful language; note the following example when he gives advice to a young preacher. "Move through life with your eyes open. Here you have your Master's example. His speech was like a lecture with a magic lantern—scene after scene thrown upon the canvas. His illustrations He drew from observation. The cup, the platter, the lamp, the candlestick, the mill stone; the sewing of a new piece of cloth into an old garment; the putting of new wine into old bottles. He pictured the hen gathering her chickens, the playing children in the streets; He painted the field; He illustrated by birds picking up the seed; building their nests in the branches of the trees; by the doves, the sparrow, the dogs, and the swine; by the fig tree, the bramble bush, the south wind, the red sky, the yellow grain, the sheep and the shepherd."

THE WONDER OF WONDERS. By Paul S. Wight. Published by Church Service Co. Pages 22. Price 15 cents.

THIS is a valuable compendium of Bible truth. It presents the Bible as supernatural in origin, Divine in authorship, human in penmanship, infallible in authority, universal in interest, eternal in duration and personal in application.

The Bible is presented as a living

word that moves and vitalizes sinful hearts into dynamic activity in the direction of God. It shows the Old Testament pointing in the direction of Christ, and the New Testament as an index finger pointing forward to His return and backward to His accomplishments on Calvary.

In many respects this little book is superior to large volumes because of Mr. Wight's ability to pack so much into a few words.

THE MYSTERY OF GODLINESS OR THE VIRGIN BIRTH OR WAS CHRIST VIRGIN BORN? By Herbert Lockyer. Published by Eerdmans Publishing Company. Pages 68. Price 40 cents.

THE Virgin Birth is controversial territory, and ever will be. The natural man hates the things he cannot understand, and has always tried to pull supernaturalism from its high place down to a lowly, fleshly level.

It is well to remember that man is finite and God infinite. If the birth of Jesus Christ were void of mysteriousness, and on the plane of that which is merely human, there could be no Deity in the Personality of Christ.

There are people who try to make all men gods, but such an effort does not coincide with the truth. The fact of the depravity in the natural man, points with unanswerable logic at war, passion, greed and vengeful envy as indisputable proof that there is something wrong with mankind. The premise that would make a god of the common run of humanity is born of presumption and not of God. These are some of the conclusions reached and emphasized by Dr. Lockyer.

With majestic, omnipotent power, Christ put on the form of humanity as if it were a garment, and then did what we might expect God to do while clothed in flesh. He fed multitudes from what was a very inconspicuous beginning in the eyes of His disciples. Touching withered hands He made them whole, and blind eyes again saw the beauty and wonders of the Almighty because He passed that way.

The supernatural works of Jesus Christ are interwoven with His Virgin Birth. The two are inseparable. Every true Christian reader will be delighted with this book.

THE EVIDENCES FOR IMMORTALITY. By Dr. Harry Rimmer. Published by Wm. B. Eerdmans Publishing Company. Pages 114. Price \$1.00.

ANYTHING from the pen of Harry Rimmer is sure to be religiously

vital and mentally invigorating. When he dips his pen into the subject of immortality he draws attention to an age-old query that has always lingered, like a dark shadow, on the heart of unregenerate man. Socrates, when dying expressed himself as hoping and believing he would live again, but as the light of life died out of his eyes, he muttered feeble questions.

Mr. Rimmer shows that Christianity gives positive assurance that men and women live after death. He challenges our reason by making such statements as, "No man has ever fulfilled his ultimate purpose by the time, or by the fact, of death. Unless we are crass enough to concede that man was created to fertilize the soil, we must admit this fact. We cannot conceive of these latter possibilities being true. How ridiculous to presume that man was created to fertilize the soil, in the face of the fact of fertilization so quickly administered by nature! What value to wait seventy years for 150 pounds of fertilizer, and then to put that in a lead-lined casket and defeat its very purpose! We have always felt a sense of sincere pity for the half-formed intellect that advances this base and beastly conception of men!"

The Author proves conclusively that there must be an eternal purpose in man's existence. He calls your attention to the deep yearning in the soul for immortality as proof of man's undying nature. This is one of the most unanswerable arguments ever presented for the consideration of thoughtful people. There is not an uncertain note in the entire book as to man's existing forever but a clarion call of warning is given against the multiplicity of Satanic delusions about us today.

The chapter on Spiritualism is of special value, showing the danger of thinking all supernatural things are divine.

The climax is shown in Jesus Christ as the full and complete revelation of God concerning things on the other side. The paragraph on the recognition of our friends and loved ones in Heaven is beautiful:

"In that future life with God it is also evident that the blessed dead, who there await the resurrection of their

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bodies, live in recognition of each other. Peter, James, and John recognized Moses and Elijah in their spiritual forms, centuries after they left this earth. All who saw the risen Savior finally recognized Him in His spiritual body after His resurrection from the dead. The rich man in hades recognized Abraham, who also manifested recognition of this lost one. The beggar, Lazarus, had retained his identity sufficiently for recognition. And John in the Patmos vision clearly implied recognizable individuals in the vast throng of the heavenly redeemed. When David said of his son, 'he can not return to me, but I can go and be with him', he also implied the fact of such recognition. Every Scripture passage that bears upon this subject contains the blessed assurance that we shall recognize each other in Heaven."

This book falls into five divisions: "The Light of Reason", "The Borderland of the Supernatural", "The Danger of a Satanic Delusion", "Factual and Historical Demonstration", "The Resurrection of Jesus Christ" and "The Light of God's Word".

WHY DOES GOD ALLOW SORROW AND SUFFERING? By E. J. Rollings. Published by the Author. Pages 8. Price 10 cents.

MR. Rollings admits that there are some things that we will never comprehend, and one of the most difficult for the children of God is the age old problem of human suffering. The author calls attention to the book of Job, as the most careful and satisfactory explanation that God has given to all people. Heathen gods are supposed to delight in the sorrow and torture of victims sacrificed on altars of worship, but our Heavenly Father is not of that mind or nature.

Perpetual sunshine makes a desert, and out of the cloud comes the shower of blessing for man and field. We can not truly sympathize with the heart-breaks in our fellowmen, unless we too have gone into the vale of suffering. Sorrows purify the soul, and these purging fires separate the dross from the best metal.

This booklet will cheer, and answer questions, for Christians who have broken hearts.

Jews And Radicalism

By Rev. I. R. Wall, Fresno, Calif.

THE events recorded herewith are not the opinion of the writer, nor are they intended to create prejudice against the Jewish people. They are an account of the facts observed and are given with the intention of placing them on record.

In the spring of 1935 I made a canvass of the Jewish business section of a certain city with over fifty thousand population. The Jewish merchants questioned were the owners and managers of some of the largest business establishments in the city. In order to get the reaction, as here stated, I approached them with an appeal for membership in an anti-Communist organization. The following is the result:

Out of twenty-six Jewish business

leaders, nineteen were NOT in favor of our program, six declined to state their position, and one appeared sympathetic.

Six of the nineteen who were opposed to our organization offered me money to fight Fascism. Several were bitter against us and accused us of being Fascists because we opposed Communism.

In another connection, in the same community, a German Russian, who had never heard of the "Protocols of the Elders of Zion" told me that he had been shown by a Jewish merchant the book which gave their entire program of radicalism. When this man accused the merchant of promoting Communism he was told that all the Jews were lined up behind the plot presented in the book. When I inquired for the title of the publication he remembered that it was "The Illuminati."

In my contacts, with many sources, I have frequently been told of incidents where Jewish business men contributed to the American League Against War and Fascism, which we know to be a branch of the Communist Party.

My conclusion of the matter is, and this is my own opinion, that the Jews are doing more to finance and promote Communism in the United States than

any other group.

They are hardly ever seen with the street and labor ruffian or agitator, but they are active in the background and in the more refined movements which are working for a so-called co-operative commonwealth.

People throughout the nation are being stirred by these Jewish activities and even at this time there are movements on foot designed to counteract their radicalism. God only knows what suffering they are inviting to themselves through their actions.

Persecution of the Jews has been punished in the past, and we may well warn our nation not to lay its hand upon them; but if the Jews continue in their present trend, the Gentile world will have a valid case against them. Then likely, they will pay with their blood.

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Sigmund Freud - A "Filthy Dreamer"

By Dan Gilbert, San Diego, California.

THROUGHOUT all ages, low-minded men have commercialized obscenity. They have made money of filth by "retailing" it in the form of lewd books, lewd plays, and lewd movies.

But it remained to Sigmund Freud in filth, he has also fourflushed in it. He claims to have found a way to salvation for mankind in and through it. Like other psychologists, Freud has been interested all his life in the cause and cure of mental diseases.

Freud has not only profiteered in filth, he has also fourflushed in it. He claims to have found a way to salvation for mankind in and through it. Like other psychologists, Freud has been interested all his life in the cause and cure of mental diseases.

Decades ago, he professed to have found the cause and cure; and, immediately, he set himself up as the most dangerous and deadly quack in the whole field of mental pathology.

Freud claims that the primary cause of "neuroses" and all forms of insanity is "suppressed sexuality." In his *A General Introduction to Psychoanalysis*, he gives a "diagnosis" of a group of "mental cases."

He says: "These patients fell ill through self-denial when reality withheld from them the gratification of their sexual wishes." Again, he tells of "a well-bred, intelligent girl of high ideals" who "has completely suppressed her sexual desires." He says that because of this "sex-denial", she is "doomed" to go partially or wholly insane: "a neurosis will suddenly develop and cheat her out of marriage and the joy of life."

His ponderous books are filled with similar statements and "cases." All of them are given to support his claim that sex-denial is the primary cause of mental disorders and nervous derangements.

Freud's "cure" for mental and nervous disease is summed up in his statement, contained in his *A General Introduction to Psychoanalysis*, "One grows healthy then, by giving one's sexuality full reign."

"Filthy Dreamers"

Thus Freudianism—or "Psychoanalysis"—arrives at its magic formula: The cause of mental disease lies in "sex suppression"; and the cure lies in "sex expression."

The apologist for Freud, of course, endeavor to cover up this plain teaching of his. But there is no way of getting around it; a mere reading of his work reveals it clearly. And the more honest followers of Freud boldly and boastfully admit it.

Those who really believe in him go right ahead advocating filthy living as a way to "mental health." They go right ahead condemning and warning against decency, on the ground that it leads to neurosis.

An important part of Freud's tech-

nique" for curing mental disorders is his system of "analyzing" dreams. The meaning of dreams has puzzled mankind for ages. Freud claims to have reduced their "interpretation" to a science.

His method of interpretation is to give an immoral and obscene meaning to the most innocent dream. It matters not what one may dream about; everything has "sexual significance" to Freud. Trees, landscapes, churches, forests, plains, cliffs, rivers—everything in the heavens above, the earth beneath, or the waters under the earth—all are interpreted as "sex symbols."

The meanings which he attributes to dreams involving the beauties on nature or the things of the Spirit are, in many cases, too foul to be stated here. His book, *The Interpretation of Dreams*, is filled with the vilest products of a depraved imagination.

Taught in our Schools

To give a "mild" example of the Freudian method of interpreting dreams let us quote from *Fundamental Conceptions of Psychoanalysis* by Dr. A. A. Brill of New York University. This book is widely used in American universities.

Dr. Brill says, "A woman related to me this dream: A colored man pursued her with a knife, and it was only after a long struggle that she wrested the deadly weapon from him. She awoke, terrified, her heart beating wildly."

He gives the following "interpretation" of that dream: "The dream is simply a realization of a wish; unconsciously the young woman's own craving for sex manifested itself in this concealed way."

According to Freud, all dreams, upon "analysis", reveal suppressed sex wishes. As the university textbook, *An Outline of Psychoanalysis*, edited by J. S. Van Tieslaar, says, "The symbolism of dreams is chiefly sexual.... There is in fact no anerotic dream...."

Many of the interpretations given dreams by Freud are unutterably vile. Many innocent dreams, according to him, reveal wishes to commit all manner of sex perversions and bestial crimes. And, by his own formula, neuroses are caused by "denial of sexual wishes." Hence, those who are taught to believe in his formula are led to sink into the lowest kinds of vice, once—by following his method—they find in their dreams "wishes" to do the abnormal and the bestial.

Much of the unnatural vice, as well as the plain immorality, which afflicts sections of American society today is the direct result of the teaching of Freudianism in our universities and in some forms of our "modern" and "scientific" literature.

Universities Should be Purged

This is not the mere idle charge of an uninformed person. It is a charge

substantiated by one of the most liberal and sophisticated periodicals in the nation. *Vanity Fair* is looked upon by the sophisticates of New York and of the nation, by those highest in their possession of "cultivated worldliness" and "pagan culture" in the whole nation—it is looked upon by them as an authoritative interpreter of this sophisticated age.

Yet, several years ago, *Vanity Fair* "NOMINATED SIGMUND FREUD FOR OBLIVION." In so doing, it charged him with wrecking the lives of those impressed with his teachings, and with being a totally destructive force in the world today.

The sophisticated, Bible-scoffers of *Vanity Fair* have recognized the truth of what Jude said regarding "filthy dreamers": "Likewise also these FILTHY DREAMERS defile the flesh, despise dominion, and speak evil of dignities." (Jude 8.)

Out of Freud's filthy debasement of dreams proceeds the wave of immorality which is sweeping to destruction large numbers of educated youths in America today. A prominent doctor, in the seat of one of America's State Universities, has said that social diseases have attained the proportion of a plague among college students.

And even *Vanity Fair* will agree that Freud's filthy dreaming and vile quackery is an important factor in producing this wholesale defilement of the flesh among college-bred youth.

Leads to Insanity

Just as there are "liberal" camouflagers who try to "cover up" for the Communists by denying that Communism is taught in our universities, so there are lying reporters and educational authorities who try to hide the ravages of Freudianism by denying that IT IS TAUGHT WIDELY IN OUR COLLEGES. These deceivers try to tell us that "Freudianism is no longer taught in our universities."

The fact is, it is taught more virulently than ever. Some year or so ago, I helped in an investigation as to the textbooks being used in advanced psychology courses in American universities. The investigation disclosed that out of more than twenty State Universities covered by the survey, only three did not use textbooks of abnormal psychology which substantially endorse and teach Freudianism. Some of them even go beyond Freudianism in their advocacy of the immoral doctrines first stated by Freud!

Some of them are so vile and obscene that they should be suppressed and their authors and publishers jailed. Yet, they are circulated freely, and even forced down the throats of college students.

Students are obliged to buy these textbooks, study them thoroughly, and then pass examinations dealing with their filthy contents. In my book, *The Vanishing Virgin*, I have listed by name nine State Universities which use as a textbook of abnormal psychology a work which does not even "consider" any theory of dreams except the filthy one promulgated by Freud. Practically all large non-religious universities have Freud's vile works in their libraries, for study by students.

And practically all textbooks used in abnormal psychology courses in these universities refer the student, over and over again, to Freud's books. Many of these textbooks are not content merely to "rehash" Freud's filth; they insist that the student read this obscenity in the "original."

Freudianism is not scientific. It is pure propaganda for immoralism. In the eyes of competent scientific authorities, Freud has no standing. He is rejected as a quack and a charlatan. His works are condemned as unscientific. At a recent meeting of the New York Neurological Society, Freudianism or psychoanalysis was scored in these words: "*Psychoanalysis more often prolongs and engenders mental disorder than it cures it.*"

Any man of common sense knows this without having a great scientist tell him. He knows that dissipation and filthy living leads to INSANITY. He knows it is the cause, and not the cure, of mental disorder.

Eighty Years Old

Yes, science rejects Freud. But it is not so with our "liberal" educators. Neither, unfortunately, is it so with our religious "liberals." They make it a habit to swallow whole any kind of mental poison which is falsely labeled "science."

They are quick to seize upon any counterfeit which pseudo-scientists may palm off on them. In the name of science, they accept Marx's nonsense labeled "scientific socialism." Hence, it is perhaps not surprising that they likewise are the pitiful dupes of Freud's quackery.

Freud is still living. He has just reached the age of eighty. This has occasioned in certain journals of liberal religion, reviews of his "contributions to humanity." *The Christian Century*, a modernistic publication, devotes nearly three pages to an article entitled "Sigmund Freud at Eighty." (May 20, 1936, issue). The author, of course, does not accept all of Freudianism. But the criticism of his teachings is so mild as to be rather ridiculous. Freud, according to this article, has been grossly "misrepresented." He is defended against the immoral implications of his own teachings.

By denying the counsel of Freud to immorality in its more extreme forms, he is made "respectable." His poisonous teachings are given a sugar-coating to make them palatable to the ordinary mind. That is an old device of "liberalism"—and in some of its more extreme forms, "liberalism" is just radicalism sugar-coated, attractively colored, and made into tasty bait for those who shy away from radicalism in the "raw", in its unadulterated and rather bitter forms.

This article eulogizes Freud's "lifelong devotion", presumably to the cause of human betterment. Indeed, he is almost made to be a martyr. His filthy dreaming "violated a medical as well as a social (and moral) taboo." As a result, "Freud was punished for the violation by his colleagues as well as by the public." The idea in telling all this seems to be to inspire sympathy for the poor quack and his alleged "lifelong devotions"—"to truth!"

One of the sub-titles of the article is "Credit Items on the Freudian Balance Sheet." The "most important contribution of Freudian psychology to practical life, we have here (is) a basis for the prophylactic education of children and the sane handling of criminals."

This, of course, is sheer nonsense. We know what Freudian psychology has done to the youth "educated" in it at our universities. And so do the editors of *Vanity Fair*! God forbid that Freudian psychology will ever win its way into the primary schools and be used there as "a basis for the prophylactic education of children."

A Great Menace

This article holds that "Freudian psychology, if it is ever seriously applied, will transform our whole system of justice." And the "handling of criminals." No doubt it would! It would, indeed, transform our whole society—it would remake civilization in the pattern of savagery. It would make men beasts—and civilization a jungle.

This article admits that Freudianism contains elements of "disillusionment", such as its denial of immortality and of free will. But, in order to obtain the "benefits" of Freudianism, we must swallow the "dose of disillusionment."

Says this *Christian Century* article: "But if any reader asks whether we cannot have these benefits without the dose of disillusionment which goes along with them, Freud, who does not suffer from false modesty, will grimly remark that three great advances were fought for the same reason: Copernican astronomy, which deposed man from the center of the universe; Darwinism, which deposed him from his relationship to the angels, and Freudianism, which deposed him from his seat on the throne of reason and made him a creature of instinct."

So, even if Freudianism does make us just creatures of animal instinct, we must accept it in the name of Science—just as we have come to accept "Copernican astronomy." The religious "liberals" have already accepted Darwin's speculations in the name of Science. And, hence, I suppose it is not hard for them to accept Freud's sophistry the same way.

BUT THERE IS SOMETHING WRONG WITH "LIBERAL" RELIGION WHEN IT IS SO PREJUDICED IN FAVOR OF ANTI-CHRISTIAN CHARLATANRY THAT IT, IN EFFECT, NOMINATES FOR LASTING FAME A CONTEMPTIBLE QUACK WHO IS "NOMINATED FOR OBLIVION" BY AN ORGAN OF IRRELIGIOUS SOPHISTICATES.

Can it be that our religious "liberals" are more tolerant of a wholesale wreck of human life and common decency than is even the most advanced body of irreligious liberals? Or is it simply that religious liberals are too unintelligent to see, as do the sophisticates, the plain effects of Freud's four-flushing in filth?

In either case, there is revealed something which real Christians have known for a long time—religious "liberalism" is not only unscriptural; it is a menace to morality and to the very stability or human society.

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cessities of life have to be shipped from other places.

The result is that thousands of children go naked; there are other thousands of adults who scarcely possess enough clothing to cover their bodies; they go hungry and enjoy few necessities, and no luxuries, of life.

When a visitor leaves the city of San Juan for the interior, it is like moving out of one world and into another. It is difficult to believe that human beings would be allowed to live as the Puerto Ricans live, in any part of the world, under the Stars and Stripes.

When Theodore Roosevelt, Jr., was Governor, he complained that Puerto Rico had always been treated like a step-child instead of a true member of the American family.

This metaphor is no exaggeration!

Terror

Corrupt politics has contributed much to the plight of the people. Every four years, when an administration changes in Washington, the Island is given a kick like a political football.

A native Puerto Rican, of culture and education, remarked to me that out of the last five Governors sent there, two of them did not even know where the Island was located at the time they received their appointments.

During the last three years, under the Roosevelt-Farley machine, an all-time record for political corruption has been reached.

Some of the more intellectual residents are asking that control be transferred from the Interior Department at Washington, to the State Department. They believe this would tend to substitute diplomacy for politics.

Some time, in the centuries past, when Spain held sway in that part of the world, Puerto Rico chose a lamb as its official seal and emblem.

This was an apt selection for the reason that the people have always reflected a lamb-like spirit. They have desired to live a quiet, peaceful existence. But conditions are now changing. Nationalism is increasing among the masses.

Terror exists on the Island. People speak in whispers about political affairs. Newspapers, published in the United States, tell of frequent bombings, assassinations and shootings.

Trouble started last February when Col. E. F. Riggs, Chief of the Insular Police, was shot down, on the streets of San Juan, by a member of the Nationalist group.

The murderer, and his colleague who had also shot at the Chief and missed him, were killed a few minutes later in what was reported to have been a gun battle. *Since then much human blood has flowed, and many observers believe that much more is destined to flow.*

The Nationalists are fighting for independence. They are demanding that

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the United States release its grip upon them. On the other hand, there are plenty of educated and thoughtful Puerto Ricans who say the Island is incapable of self-government at the present time. They think, if the United States ever lifts its protecting hand, a revolution will break out in which multitudes will be slain. They also fear that some other country, possibly in South America, might gobble them up.

A Powerful Figure

The leader of the Nationalists is a scholarly attorney by the name of Pedro Albizu Campos. According to news-writers in both the states and Puerto Rico, he is credited, in the popular mind, with responsibility for the present reign of terror.

The *New York Herald Tribune* recently sent a reporter to Puerto Rico for the purpose of studying all phases of the Island's problems. In a series of articles, this writer made the following observation concerning Mr. Albizu:

"Pedro Albizu Campos, mulatto graduate of Harvard who is the leader of the frenzied Nationalist party movement for an independent Puerto Rico, talked for four hours and seventeen minutes to the *New York Herald Tribune* correspondent about himself, his country and his dream of this little island becoming the 'greatest power in the Western Hemisphere' when, as, and if, it is cut loose from the sovereignty of the United States.

"From the small blue-walled hotel bedroom where the interview took place the correspondent came away convinced that the annoyed Americans and Puerto Ricans, who tell one that Albizu Campos is crazy, under-estimate his talents and over-estimate his mental eccentricities. The impression this observer received was that of an egocentric zealot, fired with race consciousness, blinded by chauvinistic illusions to harsh economic and social facts.

"In his noisy, somewhat disorderly campaign against the rule of this island by the 'lily whites' from the mainland, he apparently is obtaining a compensation for the wound his pride received in the war days when he enlisted in the United States army and, to his surprise and chagrin, was assigned to a Negro regiment....

"Among the 1,700 mainlanders who live here and among numerous Puerto Ricans it has become a common belief that the Nationalists draw lots to determine who shall carry out an assassination: that if the assignment is not fulfilled within a set period the member who drew it will himself be done away with....

"In his own opinion, Albizu Campos is 'the arch-type of the Puerto Rican race'. As he sees it 'really Puerto Ricans are a new race, preponderantly white with some infusion of the African race'. He conceives the Puerto Rican to be one endowed with 'the innate chivalry of the sixteenth century, a Catholic tradition and a monarchical tradition which the imperialistic minds of the United States do not compre-

hend'....

"As for himself, Albizu Campos is the recognized son of a Puerto Rican merchant of Basque ancestry, named Albizu. In his mother, a Campos, he could 'see the strains of three races, African, Spanish, and Indian'....

"That his political strength has been vastly increased by the Roosevelt administration's support of the Tydings bill for an independence plebiscite is readily conceded even by those with nothing but contempt or ridicule for Albizu Campos."

No one denies that the fortunes of Mr. Albizu have greatly advanced under the Roosevelt Administration.

The Supreme Need

Whatever the problems may be, which confront Puerto Rico in the near future, Christians should unite in praying that there may be no more bloodshed.

I have no desire to assume the position of an umpire, with reference to the Island's present political disputes or the demand of the Nationalists for independence. But of this I am certain—*No other part of the world stands in greater need of a great spiritual awakening than Puerto Rico!*

If I could make Defender Readers feel as I feel, concerning this matter, they would never be satisfied until that beautiful spot, down there in the Caribbean Sea, is brought under the complete influence of the Gospel of Jesus Christ!

This missionary trip, which I have just completed, has caused my heart to bleed. It has deepened my love for those poor people.

On the second page of this Magazine there appears a picture of Dr. J. F. Rodriguez, taken with the Writer in front of our modest offices in Rio Piedras.

This is one of a series of eight large photographs bound in the form of a Souvenir, that I brought back with me. One of these booklets containing twelve pages, will be sent free to any address upon receipt of a letter requesting same.

Defenders Missionary Work

Through literature; over the radio; by means of our almost one hundred open-air preaching points; through the Defenders Bible Institute where evangelists and preachers are being trained; in the three tabernacles at San Juan, Rio Piedras and Guayama; with the "Church on Wheels" which travels constantly in all parts of the Island; by means of the "Dorcas Society";—and through several other avenues of Christian work, the missionary efforts of the Defenders Movement are pushing steadily forward in that part of the world.

We are supplying clothing for human bodies, opening the spiritual eyes of multitudes to a knowledge of the truth, expounding the Scriptures, praying with the sick, carrying on a constant evangelistic program, and otherwise helping to heal blasted lives and mend broken spirits.

This ministry of love, through the

Defenders Movement, is made possible solely by the prayers and gifts of the Readers of this Journal.

The work of the "Dorcas Society" is of special importance at this particular time. This department consists of a group of Christian women in our Rio Piedras tabernacle who make over second-hand clothing sent from Wichita, to be distributed among the countless thousands of destitute Puerto Ricans who lack clothing to cover their bodies.

These labors are carried on in the spirit of Matthew 25: 38-40:

"When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Let Defender Readers consider this article an appeal for special missionary cooperation during the crisis through which Puerto Rico is now passing.

Increased offerings are very much needed, just now, by the workers on the field.... Bundles of clothing, especially old shoes, will be greatly appreciated. Send them to the Wichita Headquarters. We will put them in the large shipment which will be sent about the 20th of July.

Write for your 12-page Puerto Rican Souvenir, containing 8 large Photographs, and I will gladly send it to you.

LAKE HARBOR BIBLE CONFERENCE AT MUSKEGON, MICHIGAN JUNE 28 - SEPT. 12.

Mission Conference, June 28-July 5.
Prophetic Conference, July 6-12.
Covenant Y. P. & S. S. Conference, July 13-19.
City Missions Conference, July 20-26.
Chicago Gospel Radio Home Coming Conference, July 27-Aug. 2.
Young People's Fellowship Clubs Conference, Aug. 3-9.
Pastor's and Christian Worker's Conference, Aug. 10-16.
Florida Bible Institute Conference, Aug. 16-23.
Western Michigan Fundamental Young People's Conference, Aug. 24-30.
Evangelistic Conference, Aug. 31-Sept. 9.
Western Michigan Baptist Brotherhood Conference, Sept. 10-13.
Junior Camps continuous for boys and girls from June 27-Sept. 7.

More than fifty speakers will appear on the various conference programs during the season including Dr. R. R. Brown, Omaha, Neb.; Rev. Earnest Larson, St. Paul, Minn.; Rev. H. E. Nelson, Beulah Beach, Ohio; Rev. Harry Bultema, Rev. Thomas Wright, and Rev. P. B. Wellander, Muskegon, Michigan; Rev. George Soerheide, Cleveland, Ohio; Rev. Carl Charn, Jamestown, N. Y.; Rev. Herbert Palmquist, Chicago, Ill.; Dr. Henry Savage, Pontiac, Michigan; Dr. Walter Wilson, Kansas City, Mo.; Dr. Robert G. Lee, Memphis, Tenn.; Dr. Fred T. Moffatt, Lake Charles, La.; Dr. Gerald B. Winrod, Wichita, Kansas; Dr. W. T. Watson, Tampa, Florida.

For information regarding rates for meals, room rent, and cottage rent, address mail to A. J. Ostling, Lake Harbor Conference Grounds, Muskegon, Michigan.

